

1 LOCATION OF WATER WELL:		Fraction	NE NE	NE NE	Section Number	Township Number	Range Number
County: SALINE		NE NE	1/4 1/4	1/4 1/4	26	T 14 S	R 3
Distance and direction from nearest town or city street address of well if located within city?							

448 MERCURY

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N 4. DEPTH OF COMPLETED WELL: 55 ft. ELEVATION: 1235
Depth(s) Groundwater Encountered 1. 29 ft. 2. _____ ft. 3. _____ ft.

TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
2 PVC 4 ABS 7 Fiberglass Threaded

Blank casing diameter . . . 5 . . . in. to . . . 45 . . . ft., Dia. in. to . . . ft., Dia. in. to . . . ft.
Casing height above land surface . . . 12 . . . in., weight . . . 160 . . . lbs./ft. Wall thickness or gauge No. SDR 26

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot <u>.035</u>	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

9. GROUT MATERIAL: 1 Neat cement 26 2 Cement grout 3 Bentonite 4 Other _____
Grout intervals: From 1 ft. to 26 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
What is the nearest source of possible contamination: _____

FROM		TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0		3	TOP SOIL			
3		6'	PORE CLAY			

[illegible]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.