

|  |    |   |   |                                |                                    |
|--|----|---|---|--------------------------------|------------------------------------|
| 1 LOCATION OF WATER WELL:  |    | Fraction  | Section Number                                    | Township Number                | Range Number                       |
| County: <b>SALINE</b>  |    | <b>NE 1/4 SE 1/4 SE 1/4</b>   | <b>28</b>   | <b>T 14 S</b>                  | <b>R 3 EW</b>                      |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>2308 FAIRCHILDS RD.</b>  |    |   |   |                                |                                    |
| 2 WATER WELL OWNER: <b>JASPER MACH</b>   |    |   |   |                                |                                    |
| RR#, St. Address, Box # : <b>2308 FAIRCHILDS RD.</b>   |    |   | Board of Agriculture, Division of Water Resources |                                |                                    |
| City, State, ZIP Code : <b>SALINA, KS. 67401</b>   |    |   | Application Number:                               |                                |                                    |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:   |    | 4 DEPTH OF COMPLETED WELL: <b>60</b> ft. ELEVATION: <b>1240</b>   |   |                                |                                    |
|  |    | Depth(s) Groundwater Encountered 1. <b>12</b> ft. 2. . ft. 3. . ft.   |   |                                |                                    |
|  |    | WELL'S STATIC WATER LEVEL <b>12</b> ft. below land surface measured on mo/day/yr <b>9-10-92</b>   |   |                                |                                    |
|  |    | Pump test data: Well water was . ft. after . hours pumping . gpm  |   |                                |                                    |
|  |    | Est. Yield . gpm: Well water was . ft. after . hours pumping . gpm  |   |                                |                                    |
|  |    | Bore Hole Diameter . in. to . ft., and . in. to . ft.   |   |                                |                                    |
|  |    | WELL WATER TO BE USED AS:   |   |                                |                                    |
|  |    | 5 Public water supply    8 Air conditioning    11 Injection well<br>① Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below)<br>2 Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well |   |                                |                                    |
|  |    | Was a chemical/bacteriological sample submitted to Department? Yes. . No. <b>X</b> If yes, mo/day/yr sample was submitted   |   |                                |                                    |
|  |    | Water Well Disinfected? Yes <b>X</b> No   |   |                                |                                    |
| 5 TYPE OF BLANK CASING USED:   |    |   |   |                                |                                    |
| 1 Steel  |    | 3 RMP (SR)  |   | 5 Wrought iron                 |                                    |
| 2 PVC  |    | 4 ABS   |   | 6 Asbestos-Cement              |                                    |
|  |    |   |   | 7 Fiberglass                   |                                    |
| Blank casing diameter . <b>6</b> in. to . <b>60</b> ft., Dia . in. to . ft., Dia . in. to . ft.  |    |   |   | 8 Concrete tile                |                                    |
| Casing height above land surface . in., weight . lbs./ft. Wall thickness or gauge No. .  |    |   |   | 9 Other (specify below)        |                                    |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |    |   |   |                                |                                    |
| 1 Steel  |    | 3 Stainless steel   |   | 5 Fiberglass                   |                                    |
| 2 Brass  |    | 4 Galvanized steel  |   | 6 Concrete tile                |                                    |
|  |    |   |   | 7 PVC                          |                                    |
|  |    |   |   | 8 RMP (SR)                     |                                    |
|  |    |   |   | 9 ABS                          |                                    |
|  |    |   |   | 10 Asbestos-cement             |                                    |
|  |    |   |   | 11 Other (specify) <b>NA</b>   |                                    |
|  |    |   |   | 12 None used (open hole)       |                                    |
| SCREEN OR PERFORATION OPENINGS ARE:  |    |   |   |                                |                                    |
| 1 Continuous slot  |    | 3 Mill slot   |   | 5 Gauzed wrapped               |                                    |
| 2 Louvered shutter   |    | 4 Key punched   |   | 6 Wire wrapped                 |                                    |
|  |    |   |   | 7 Torch cut                    |                                    |
|  |    |   |   | 8 Saw cut                      |                                    |
|  |    |   |   | 9 Drilled holes                |                                    |
|  |    |   |   | 10 Other (specify) <b>NA</b>   |                                    |
|  |    |   |   | 11 None (open hole)            |                                    |
| SCREEN-PERFORATED INTERVALS: From . <b>NA</b> ft. to . <b>NA</b> ft., From . ft. to . ft., From . ft. to . ft.   |    |   |   |                                |                                    |
| GRAVEL PACK INTERVALS: From . ft. to . ft., From . ft. to . ft., From . ft. to . ft.   |    |   |   |                                |                                    |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other   |    |   |   |                                |                                    |
| Grout Intervals: From . <b>12</b> ft. to . <b>4</b> ft., From . ft. to . ft., From . ft. to . ft.  |    |   |   |                                |                                    |
| What is the nearest source of possible contamination:  |    |   |   |                                |                                    |
| 1 Septic tank  |    | 4 Lateral lines   |   | 7 Pit privy                    |                                    |
| 2 Sewer lines  |    | 5 Cess pool   |   | 8 Sewage lagoon                |                                    |
| 3 Watertight sewer lines   |    | 6 Seepage pit   |   | 9 Feedyard                     |                                    |
|  |    |   |   | 10 Livestock pens              |                                    |
|  |    |   |   | 11 Fuel storage                |                                    |
|  |    |   |   | 12 Fertilizer storage          |                                    |
|  |    |   |   | 13 Insecticide storage         |                                    |
|  |    |   |   | 14 Abandoned water well        |                                    |
|  |    |   |   | 15 Oil well/Gas well           |                                    |
|  |    |   |   | 16 Other (specify below)       |                                    |
| Direction from well? <b>SOUTHWEST</b>  |    |   |   | How many feet? <b>OVER 100</b> |                                    |
| FROM   | TO | LITHOLOGIC LOG  | FROM  | TO                             | PLUGGING INTERVALS                 |
|  |    |   | <b>60</b>   | <b>12</b>                      | <b>CHLORATED SAND &amp; GRAVEL</b> |
|  |    |   | <b>12</b>   | <b>4</b>                       | <b>BENTONITE HOLEPLUG</b>          |
|  |    |   | <b>4</b>  | <b>0</b>                       | <b>PIT BEING USED TO HOLD</b>      |
|  |    |   |   |                                | <b>PRESSURE TANK FOR NEW WELL</b>  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>9-10-92</b> and this record is true to the best of my knowledge and belief. Kansas |    |   |   |                                |                                    |
| Water Well Contractor's License No. <b>388</b>   |    | This Water Well Record was completed on (mo/day/yr) <b>9-10-92</b>  |   |                                |                                    |
| under the business name of <b>PESTINGER PUMP SERVICE</b>   |    | by (signature) <i>[Signature]</i>   |   |                                |                                    |