				WATER	WELL !	RECOR	U F	orm Wy		KSA 82a				· · · · · · · ·		
	ON OF WAT	ER WELL:	Fractio		end in the		****	1		on Number	1	nship Nu			Range Nu	<i>(2</i>)
	<u>Saline</u>		SW	1/4	SW	1/4	NW	1/4		30	T	14	S	<u> </u> R	3	E(0)
istance a	nd direction	from nearest tow	n or city st	reet add	ress of	well if I	ocated	within c	ity?							
#1	Red Fo:	x Lane														
WATER	R WELL OW	NER: John	Young													. ,,
R#. St. /	Address, Box		ed Fox	Lane							Во	ard of Ac	riculture	. Division	of Water	Resources
	, ZIP Code		na. Ks.	4 1 4	1							plication				
		CATION WITH				-D 34/61		52		4 CT C\/A		***************************************			***************************************	
AN "X"	IN SECTION	1 DOV.						-								-
	. \									ft. 2						
	1	1 1	WELL'S S							ow land sur						
_	- NW	NE		•						ft. a						
			Est. Yield	. 80+.	. gpm	n: Wel	l water	was		ft. a	fter		hours p	oumping		gpm
! 2	c i		Bore Hole	Diamete	r 8	<u>l</u> Ži	n. to	48		ft., :	and			in. to		ft.
- W -	1		WELL WA	TER TO	BE US	ED AS:	. 5	Public	water	supply	8 Air con	ditioning	1	1 Injectio	n well	
			★ Don	nestic	3 F	eedlot	6	Oil field	d wate	r supply	9 Dewate	ring	12	Other (Specify b	elow)
***	SW	SE	2 Irrig	ation	4 1	ndustria				rden only	10 Observ					
diameter (•						_	artment? Y		- 3	e e			
L		name and a second secon	mitted			g. o a o a.,					ter Well D				No.	
TVDE (JE BLANK C	ASING USED:	milica		: \A/rain	aht iron			onorot	e tile						ed
F			31		Wroug							ind Joh				
1 St		3 RMP (SF	1)		Asbes		nent		•	pecify below	•					
;⁄2 P\	/C	4 _C ABS	47	,	⁷ Fiberg	glass					• • • • • • • • • • • • • • • • • • • •		Inr	eaded		
llank casi	ng diameter	and surface1	in. to ∵. ク		ft.,	Dia	160	i	n. to .		ft., Di	a	• : • • • •	. in. to	R : 26: :	ft.
asing he	ight above la	ind surface#f		ir	ı., weig	ht				lbs./	ft. Wall thi	ckness o	r gauge	No		
YPE OF	SCREEN OF	R PERFORATION	MATERIA	NL.:				χ̈́C	PVC			10 Asbe	estos-cer	nent		
1 St	eel	3 Stainless	steel	ţ	5 Fiberç	glass		8	RMP	(SR)		11 Othe	r (specif	y) <i>.</i> .		
2 Br	ass	4 Galvanize	ed steel	6	6 Conci	rete tile		9	ABS			12 None	e used (open hole	e)	
CREEN	OR PERFOR	RATION OPENING	GS ARE:			5	Gauzeo	l wrapp	ed		🔉 Saw	cut		11 No	one (oper	n hole)
1 Continuous slot 3 Mill slot					6 Wire wrapped						9 Drille	d holes				
2 Lo	uvered shutt	er 4 Ke	y punched	Lum		7	Torch o	ut			10 Other	(specify)				
CREEN-	PERFORATE	D INTERVALS:	From.	47		ft.	to	52		ft., Fro	m		ft.	to		ft ¹
										ft., Fro						
(BRAVEL PAG	CK INTERVALS:	From.	nor	ie	ft.	to			ft., Fro	m		ft.	to		ft.
			From				to			ft., Fro				to		ft.
GROU	Γ MATERIAL	: 1 _x Neat c		2	Cemen			3 F	Senton							
arout Inte	nule: Eror	n5	ft to	15	fi fi	Erom		0.	fr to							
					11.,	110111.			.16. 10						ed water	
		urce of possible		IOH.		Dia					tock pens					Weii
1 Septic tank 4 Lateral line									11 Fuel storage				15 Oil well/Gas well			
2 Sewer lines 5 Cess poo			-						12 Fertilizer storage					16 Other (specify below)		
3 Watertight sewer lines 6 Seepage pit				oit 9 Feedyard					13 Insecticide storage							
		North						1	t	How ma	ny feet?					
FROM	ТО	total name	LITHOL	OGIC LO	JG			FRO	M	то		i	THOLC	GIC LO	<u> </u>	
1	10	Top Soil						!								
10	20	Sandy Lo	om					ļ								
20	24	Clay	W. #F 1. 10 10 10 10 10 10 10 10 10 10 10 10 10 10					<u> </u>								
24	52	Med. Gra	vel													
January 1111																
								-								
 					***************************************			<u> </u>								
			·													
				**************************************			***************************************	 				**************************************				
-	-							-								
<u></u>																
	l'															
		OR LANDOWNER		FICATIO	N: This	water	well wa	s (XI) co	nstruc	ted, (2) reco	onstructed	or (3) p	lugged u	ınder my	jurisdictio	on and was
ompleted	on (mo/day/	year) . 7-24-8	36,000							and this reco	ord is true	to the bes	st of my	knowledg	e and bel	lief. Kansas
Vater We	II Contractor	s License No	388			This Wa	ater We	Il Recoi	d was	completed	on (mo/de	ıý/yr) 🚕 .	2735	-86		
ander the	business na	me of Pestino	rer Pum								ature)				XC)	
INSTRUC	TIONS: Use	typewriter or ball	point pen, i	PLEASE	PRESS					. Please fill i	in blanks, ι	underline	or circle	the corre		
		Department of He														
CIA/SICC	es lo Kansas	ne for your record	danir ana mi	TVIIOITIIC	7710, 101010						-					