

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Saline</u>		<u>SW</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	<u>36</u>	T <u>14</u> S	R <u>3W</u> E/W
Distance and direction from nearest town or city street address of well if located within city? <u>Belmont Street at Key & Daley Streets</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : <u>300 W. Ash</u>		Application Number:			
City, State, ZIP Code : <u>Salina Ks 67401</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>77</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>29</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>18.5</u> ft. below land surface measured on mo/day/yr <u>3/30/84</u>			
		Pump test data: Well water was <u>ND</u> ft. after <u>1</u> hours pumping <u>35</u> gpm			
		Est. Yield <u>45</u> gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>6</u> in. to <u>77</u> ft., and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 <u>Air conditioning</u> 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: <u>Glued</u> Clamped			
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below) Welded			
2 <u>PVC</u> 4 ABS		7 Fiberglass Threaded			
Blank casing diameter <u>4</u> in. to <u>51.5</u> ft., Dia <u>4</u> in. to <u>73</u> ft., Dia in. to ft.		Casing height above land surface <u>14</u> in., weight lbs./ft. Wall thickness or gauge No. <u>SAR 26</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 <u>PVC</u> 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)		2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 <u>Saw cut</u> 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)			
SCREEN-PERFORATED INTERVALS:		From <u>51.5</u> ft. to <u>54.5</u> ft., From <u>73</u> ft. to <u>76</u> ft.			
GRAVEL PACK INTERVALS:		From <u>30</u> ft. to <u>77</u> ft., From ft. to ft.			
6 GROUT MATERIAL:		1 <u>Neat cement</u> 2 Cement grout 3 Bentonite 4 Other			
Grout Intervals: From <u>3</u> ft. to <u>13</u> ft., From ft. to ft.		What is the nearest source of possible contamination: <u>open lot</u>			
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well		2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)		13 Insecticide storage			
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>0</u>	<u>29</u>	<u>Clay + silt (Alluvium)</u>			
<u>29</u>	<u>54.5</u>	<u>Gravel + sand</u>			
<u>54.5</u>	<u>73</u>	<u>Clay, sandy (meade fm)</u>			
<u>73</u>	<u>76</u>	<u>Sand + gravel</u>			
<u>76</u>	<u>77</u>	<u>Shale, yellow-gray (Wellington)</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3/31/84</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>126</u> This Water Well Record was completed on (mo/day/yr) <u>5/22/84</u> under the business name of <u>Hydraulic Drilling Co</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen, <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

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