

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Saline		NW 1/4 SW 1/4 NW 1/4	36	T 14 S	R 3 E/W
Distance and direction from nearest town or city street address of well if located within city? 208 Neal					
2 WATER WELL OWNER:		Dale Taddiken			
RR#, St. Address, Box # :		208 Neal		Board of Agriculture, Division of Water Resources	
City, State, ZIP Code :		Salina, Ks. 67401		Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 54 ft. ELEVATION: 1100			
		Depth(s) Groundwater Encountered 1. 21 ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 21 ft. below land surface measured on mo/day/yr 7-17-85			
		Pump test data: Well water was 25 ft. after 3 hours pumping 15 gpm			
		Est. Yield 40 gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 8 in. to 53 ft., and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <input checked="" type="checkbox"/> Lawn and garden only 10 Observation well			
Was a chemical/bacteriological sample submitted to Department? Yes.....No. <input checked="" type="checkbox"/>; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <input checked="" type="checkbox"/> No					
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped			
1 Steel 3 RMP (SR)		Welded			
<input checked="" type="checkbox"/> PVC 4 ABS		Threaded			
Blank casing diameter 5 in. to 49 ft., Dia		in. to ft., Dia			
Casing height above land surface 12 in., weight 160 lbs./ft.		Wall thickness or gauge No. SDR 26			
TYPE OF SCREEN OR PERFORATION MATERIAL:		<input checked="" type="checkbox"/> PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)		12 None used (open hole)			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped <input checked="" type="checkbox"/> Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 49 ft. to 54 ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From none ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement <input checked="" type="checkbox"/> 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 1 ft. to 10 ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		12 Fertilizer storage 16 Other (specify below)			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage					
<input checked="" type="checkbox"/> Watertight sewer lines 6 Seepage pit 9 Feedyard					
Direction from well? East		How many feet? 20			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
1	5	Top Soil			
5	21	Sandy loam			
21	48	Sand			
48	50	Clay			
50	54	Med. Gravel			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-17-85 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 388 This Water Well Record was completed on (mo/day/yr) 7-17-85 under the business name of Pestinger Pump Service by (signature) <i>Paul S. Pestinger</i>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					