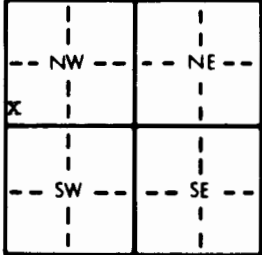


1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number		Range Number	
County: <b>SALINE</b>		SW 1/4 SW 1/4 NW 1/4	36		T 14 S		R 3 EW	
Distance and direction from nearest town or city street address of well if located within city? <b>2722 HIGHLAND</b>								
2 WATER WELL OWNER: <b>DENNIS ESPINOSA</b>								
RR#, St. Address, Box #: <b>2722 HIGHLAND</b>						Board of Agriculture, Division of Water Resources		
City, State, ZIP Code: <b>SALINA, KS. 67401</b>						Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: <b>59</b> ft. ELEVATION: <b>1250</b>					
<div style="text-align: center;">N W      E S</div> 			Depth(s) Groundwater Encountered 1. <b>25</b> ft. 2.      ft. 3.      ft.					
			WELL'S STATIC WATER LEVEL <b>25</b> ft. below land surface measured on mo/day/yr <b>5-5-89</b>					
			Pump test data: Well water was <b>40</b> ft. after <b>2</b> hours pumping <b>25</b> gpm					
			Est. Yield <b>40</b> gpm: Well water was      ft. after      hours pumping      gpm					
			Bore Hole Diameter <b>8 1/2</b> in. to <b>59</b> ft., and      in. to      ft.					
WELL WATER TO BE USED AS:								
1 Domestic			3 Feedlot			5 Public water supply		
2 Irrigation			4 Industrial			8 Air conditioning		
			<b>7 Lawn and garden only</b>			11 Injection well		
			<b>10 Monitoring well</b>			12 Other (Specify below)		
Was a chemical/bacteriological sample submitted to Department? Yes.....No <b>X</b> .....; If yes, mo/day/yr sample was submitted								
Water Well Disinfected? Yes <b>X</b> No								
5 TYPE OF BLANK CASING USED:								
1 Steel			3 RMP (SR)			5 Wrought iron		
2 <b>PVC</b>			4 ABS			8 Concrete tile		
			7 Fiberglass			9 Other (specify below)		
Blank casing diameter <b>5</b> in. to <b>54</b> ft., Dia.      in. to      ft., Dia.      in. to      ft.								
Casing height above land surface <b>12</b> in., weight <b>160</b> lbs./ft. Wall thickness or gauge No. <b>SDR 26</b>								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel			3 Stainless steel			5 Fiberglass		
2 Brass			4 Galvanized steel			8 RMP (SR)		
			6 Concrete tile			9 ABS		
						10 Asbestos-cement		
						11 Other (specify)		
						12 None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE:								
1 Continuous slot			3 Mill slot			5 Gauzed wrapped		
2 Louvered shutter			4 Key punched <b>54</b>			6 Wire wrapped		
						7 Torch cut <b>59</b>		
						8 Saw cut		
						9 Drilled holes		
						10 Other (specify)		
						11 None (open hole)		
SCREEN-PERFORATED INTERVALS: From      ft. to      ft., From      ft. to      ft.								
GRAVEL PACK INTERVALS: From <b>NONE</b> ft. to      ft., From      ft. to      ft.								
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other								
Grout Intervals: From <b>1</b> ft. to <b>20</b> ft., From      ft. to      ft.								
What is the nearest source of possible contamination:								
1 Septic tank			4 Lateral lines			7 Pit privy		
2 Sewer lines			5 Cess pool			10 Livestock pens		
3 Watertight sewer lines			6 Seepage pit			11 Fuel storage		
						12 Fertilizer storage		
						13 Insecticide storage		
						14 Abandoned water well		
						15 Oil well/Gas well		
						16 Other (specify below)		
Direction from well? <b>NORTH</b>								
How many feet? <b>15</b>								
FROM		TO	LITHOLOGIC LOG		FROM		TO	PLUGGING INTERVALS
0		2	TOP SOIL					
2		25	CLAY					
25		46	SAND & GRAVEL					
46		47	CLAY					
47		56	SAND & GRAVEL MIXED CLAY LAYERS					
56		59	LARGE BROWN GRAVEL					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>5-5-89</b> and this record is true to the best of my knowledge and belief. Kansas								
Water Well Contractor's License No. <b>388</b> This Water Well Record was completed on (mo/day/yr) <b>5-5-89</b>								
under the business name of <b>PESTINGER PUMP SERVICE</b> by (signature) <i>[Signature]</i>								
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.								

OFFICE USE ONLY

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