

1 LOCATION OF WATER WELL: County: SALINE	Fraction NE 1/4 NE 1/4 NW 1/4	Section Number 36	Township Number T 14 S	Range Number R 3 E
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Distance and direction from nearest town or city street address of well if located within city?

2452 Robin Rd Salina, KS

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code	Lewis Smith 2452 Robin Rd Salina, Kansas 67401	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 52 1/2 ft. ELEVATION: 1236
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Depth(s) Groundwater Encountered 1. **23** ft. 2. **3-10-90** ft. 3. **3-10-90** ft.

WELL'S STATIC WATER LEVEL **27** ft. below land surface measured on mo/day/yr **3-10-90**

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield **15** gpm; Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter **8 1/2** in. to **23** ft., and **5 1/2** in. to **52 1/2** ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial **7** Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X**; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes _____ No **X**

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued X Clamped _____
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1 Steel 3 RMP (SR)

2 PVC 4 ABS

5 Fiberglass

6 Asbestos-Cement

9 Other (specify below)

7 Fiberglass

Welded _____

Threaded _____

Blank casing diameter **5** in. to **43 1/2** ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.

Casing height above land surface **18 1/2** in., weight **SDR 26** lbs./ft. Wall thickness or gauge No. **214**

TYPE OF SCREEN OR PERFORATION MATERIAL:	10 Asbestos-cement
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1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS

11 Other (specify) _____

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot

2 Louvered shutter 4 Key punched

5 Gauzed wrapped **8** Saw cut

6 Wire wrapped 9 Drilled holes

7 Torch cut 10 Other (specify) _____

11 None (open hole)

SCREEN-PERFORATED INTERVALS: From **43 1/2** ft. to **52 1/2** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From **23** ft. to **52 1/2** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL:	1 Mortar cement	2 Cement grout	3 Bentonite	4 Other _____
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Grout Intervals: From **3** ft. to **23** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy

2 Sewer lines 5 Cess pool 8 Sewage lagoon

3 Watertight sewer lines 6 Seepage pit 9 Feedyard

10 Livestock pens 14 Abandoned water well

11 Fuel storage 15 Oil well/Gas well

12 Fertilizer storage 16 Other (specify below) _____

13 Insecticide storage

Direction from well? **EAST** How many feet? **30 ft.**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	23'	DIRT + Silt + CLAY			
23'	36'	Blue + Gray Clay - Fine SAND + water			
36'	42'	Fine To - Med. SAND			
42'	52 1/2'	Medium To Coarse SAND + Gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-24-90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 523 This Water Well Record was completed on (mo/day/yr) 3-11-90 under the business name of M + D well service by (signature) Matthew Soukup
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.