

1 LOCATION OF WATER WELL: County: SALINE		Fraction SW 1/4 SE 1/4 NW 1/4		Section Number 36	Township Number 14	Range Number 3	EW				
Distance and direction from nearest town or city street address of well if located within city? 133 W. NEAL											
2 WATER WELL OWNER: MARVIN DEPPERSCHMIDT RR#, St. Address, Box # : 133 W. NEAL City, State, ZIP Code : SALINA, KS. 67401				Board of Agriculture, Division of Water Resources Application Number: 1245							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div><div>1 Mile</div><div><div>N</div><div>W</div><div>E</div><div>S</div><div><div>NW</div><div>NE</div><div>SW</div><div>SE</div><div>X</div></div></div></div>		4 DEPTH OF COMPLETED WELL: 59 ft. ELEVATION: 1245 Depth(s) Groundwater Encountered 1. 24 ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL 24 ft. below land surface measured on mo/day/yr 5-25-90 Pump test data: Well water was 25 ft. after 1 hours pumping 30 gpm Est. Yield 75+ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter 9 in. to 60 ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <u>7 Lawn and garden only</u> 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>X</u> No _____									
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded _____ Blank casing diameter 5 in. to 49 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface 12 in., weight 160 lbs./ft. Wall thickness or gauge No. SDR 26 TYPE OF SCREEN OR PERFORATION MATERIAL: <u>7 PVC</u> 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot <u>.035</u> 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 49 7 Torch cut 59 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From 20 ft. to 59 ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.											
6 GROUT MATERIAL: <u>1 Neat cement</u> 2 Cement grout 3 Bentonite 4 Other _____ Grout Intervals: From 0 ft. to 20 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Direction from well? EAST How many feet? OVER 50											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
0		3		TOP SOIL							
3		21		SANDY LOAM							
21		48		SAND							
48		49		BLUE CLAY							
49		57		MED. SAND & GRAVEL							
57		59		YELLOW CLAY							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-25-90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 388 This Water Well Record was completed on (mo/day/yr) 5-25-90 under the business name of PESTINGER PUMP SERVICE by (signature) <i>[Signature]</i>											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.											