

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number									
County: SALINE		NE 1/4 NW 1/4 SW 1/4		36		T 14 S		R 3 E/W									
Distance and direction from nearest town or city street address of well if located within city? 2537 BRET AV.																	
2 WATER WELL OWNER: GARY ARPIN																	
RR#, St. Address, Box # : 2537 BRET AV.						Board of Agriculture, Division of Water Resources											
City, State, ZIP Code : SALINA, KS. 67401						Application Number:											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 60 ft. ELEVATION: 1230															
<div style="text-align: center;">N 1 Mile W E S</div> <table border="1" style="margin: auto; text-align: center;"><tr><td> </td><td> </td></tr><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr><tr><td> </td><td> </td></tr></table>				NW	NE	SW	SE			Depth(s) Groundwater Encountered 1. 23 ft. 2. ft. 3. ft.							
		NW	NE														
		SW	SE														
WELL'S STATIC WATER LEVEL X 23 ft. below land surface measured on mo/day/yr 8-2-90																	
Pump test data: Well water was 38 ft. after 2 hours pumping 30 gpm																	
Est. Yield 60+ gpm: Well water was ft. after hours pumping gpm																	
Bore Hole Diameter 9 in. to 60 ft., and in. to ft.																	
WELL WATER TO BE USED AS:																	
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)																	
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well																	
Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr sample was submitted																	
Water Well Disinfected? Yes X No																	
5 TYPE OF BLANK CASING USED:																	
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped																	
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded																	
Blank casing diameter 5 in. to 50 ft., Dia 7 Fiberglass Threaded																	
Casing height above land surface 18 in., weight 160 lbs./ft. Wall thickness or gauge No. SDR 26																	
TYPE OF SCREEN OR PERFORATION MATERIAL:																	
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement																	
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)																	
3 None used (open hole)																	
SCREEN OR PERFORATION OPENINGS ARE:																	
1 Continuous slot 3 Mill slot .035 5 Gauzed wrapped 8 Saw cut 11 None (open hole)																	
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes																	
3 Torch cut 10 Other (specify)																	
SCREEN-PERFORATED INTERVALS: From 50 ft. to 60 ft., From ft. to ft.																	
GRAVEL PACK INTERVALS: From 20 ft. to 60 ft., From ft. to ft.																	
From ft. to ft., From ft. to ft.																	
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other																	
Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.																	
What is the nearest source of possible contamination:																	
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well																	
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well																	
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)																	
13 Insecticide storage																	
Direction from well? SOUTH How many feet? 60																	
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS							
0		3		TOP SOIL													
3		15		CLAY													
15		33		FINE SAND													
33		36		CLAY WITH SAND MIXED													
36		60		MED SAND													
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-3-90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 388 . This Water Well Record was completed on (mo/day/yr) 8-3-90 under the business name of PESTINGER PUMP SERVICE by (signature) <i>Paul Pestinger</i>																	
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.																	