

1 LOCATION OF WATER WELL: County: Saline NW ¼ NE ¼ SW ¼ Section Number 36 Township Number T 14 S Range Number R 3 EW		WATER WELL RECORD FORM WWS-3 REVISED 12-78	
Distance and direction from nearest town or city street address of well if located within city? <u>2731 Bobby PL Salina, KS</u>			
2 WATER WELL OWNER: RR#, St. Address, Box # : <u>2731 Bobby PL</u> City, State, ZIP Code : <u>Salina KS 67401</u>		Board of Agriculture, Division of Water Resources Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>55</u> ft. ELEVATION: <u>1241</u>	
A 2x2 grid representing a section box. The top-left square is labeled 'NW', top-right 'NE', bottom-left 'SW', and bottom-right 'SE'. An 'X' is drawn in the center of the 'SE' square.		Depth(s) Groundwater Encountered 1. <u>23</u> ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL <u>23</u> ft. below land surface measured on mo/day/yr <u>7-2-90</u> Pump test data: Well water was <u>24</u> ft. after <u>½</u> hours pumping <u>20</u> gpm Est. Yield <u>40</u> gpm; Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>8 ½</u> in. to <u>25</u> ft., and <u>5 ½</u> in. to <u>55</u> ft.	
		WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial ⑦ Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes.....No... <u>X</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>X</u> No	
5 TYPE OF BLANK CASING USED:			
1 Steel 3 RMP (SR) ② PVC 4 ABS Blank casing diameter <u>5 ½</u> in. to <u>5 ½</u> ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft. Casing height above land surface <u>28</u> in., weight <u>SDR 26</u> lbs./ft. Wall thickness or gauge No. <u>214</u>		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped 6 Asbestos-Cement 9 Other (specify below) Welded, 7 Fiberglass Threaded	
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped ⑧ Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)		10 Asbestos-cement 11 Other (specify) 12 None used (open hole)	
SCREEN-PERFORATED INTERVALS: From <u>55</u> ft. to <u>47</u> ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS: From <u>55</u> ft. to <u>25</u> ft., From _____ ft. to _____ ft.			
6 GROUT MATERIAL:			
Grout Intervals: From <u>0</u> ft. to <u>25</u> ft., From _____ ft. to _____ ft.		From _____ ft. to _____ ft., From _____ ft. to _____ ft.	
What is the nearest source of possible contamination:			
1 Septic tank 4 Lateral lines 7 Pit privy 2 Sewer lines 5 Cess pool 8 Sewage lagoon ③ Watertight sewer lines 6 Seepage pit 9 Feedyard		10 Livestock pens 14 Abandoned water well 11 Fuel storage 15 Oil well/Gas well 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage	
Direction from well? <u>West</u>		How many feet? <u>40</u>	
FROM	TO	LITHOLOGIC LOG	PLUGGING INTERVALS
0'	14'	Compacted dirt + silt	
14'	25'	CLAY & SILT - Light Br	
25'	35'	Clay - light grey fine sand mixed	
35'	55'	medium to coarse SAND + gravel	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-2-90</u> , and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>523</u> . This Water Well Record was completed on (mo/day/yr) <u>7-14-90</u> under the business name of <u>M+O Well Service</u> by (signature) <u>Matthew Joubert</u>			