|                               |                  |                                                                       | WATER          | R WELL RECORD           | Form WWC             |                                                                   | 2a-1212             |                   |                             |  |
|-------------------------------|------------------|-----------------------------------------------------------------------|----------------|-------------------------|----------------------|-------------------------------------------------------------------|---------------------|-------------------|-----------------------------|--|
| 1 LOCAT                       | TION OF WAT      |                                                                       | raction        |                         |                      | Section Numb                                                      |                     |                   | Range Number                |  |
| County:                       | SALINE           |                                                                       | SE 1/4         |                         | 5W 1/4               | 36                                                                | <u> </u>            | S                 | R 3 E/W                     |  |
| Distance                      | and direction    | from nearest town or o                                                | city street ac | dress of well if loca   | ited within city     | ?                                                                 |                     |                   |                             |  |
|                               |                  | 2825 HIG                                                              | HLAND AV       | <i>I</i>                |                      |                                                                   |                     |                   |                             |  |
| 2 WATE                        | ER WELL OW       | NER: MARK GREET                                                       | N              |                         |                      |                                                                   |                     |                   |                             |  |
| _                             |                  | # : 2825 HIGH                                                         |                | •                       |                      |                                                                   | Board o             | f Agriculture,    | Division of Water Resources |  |
|                               |                  | : SALINA, K                                                           |                |                         |                      |                                                                   | Applicat            | ion Number:       |                             |  |
|                               |                  |                                                                       |                |                         | 58                   | ft FLF                                                            | VATION: 12          | 41                |                             |  |
| → AN "X                       | " IN SECTIO      |                                                                       |                |                         |                      |                                                                   |                     |                   | 3                           |  |
| <del>-</del> 1                | <u> </u>         | <u>·                                      </u>                        |                |                         |                      |                                                                   |                     |                   | 4-18-92                     |  |
| 1                             | i                |                                                                       |                |                         |                      |                                                                   |                     |                   | umping 35 gpm               |  |
| 1                             | NW               | NE     Fet \                                                          |                |                         |                      |                                                                   |                     |                   | mping gpm gpm               |  |
| !                             | !!!              | l Lot.                                                                | Hala Diama     | 9pm. weii wa            | alei was             |                                                                   | . ailer             | nours pu          | umping                      |  |
| M: e                          | <del>- ; -</del> |                                                                       |                | O BE USED AS:           |                      |                                                                   |                     |                   |                             |  |
| -                             | i                |                                                                       |                |                         |                      | ater supply                                                       |                     | •                 | Injection well              |  |
| 1 1                           | <del>3</del> w   | SE!                                                                   | Domestic       | 3 Feedlot               | 7 Lawrence           | water supply                                                      | 9 Dewatering        | 12                | Other (Specify below)       |  |
|                               | !                |                                                                       | 2 Irrigation   | 4 Industrial            |                      |                                                                   |                     |                   |                             |  |
| į (                           |                  | <del></del>                                                           |                | acteriological sample   | e submitted to       | submitted to Department? YesNoX; If yes, mo/day/yr sample was sub |                     |                   |                             |  |
| -1                            |                  | mitted                                                                | <u> </u>       |                         |                      |                                                                   | Water Well Disinfe  |                   | INO                         |  |
|                               |                  | CASING USED:                                                          |                | 5 Wrought iron          |                      | crete tile                                                        |                     |                   | dX Clamped                  |  |
|                               | Steel            | 3 RMP (SR)                                                            |                | 6 Asbestos-Cemen        |                      | er (specify be                                                    | •                   |                   | led                         |  |
| _2.8                          |                  | 4 ABS                                                                 | J.S            | 7 Fiberglass            |                      |                                                                   |                     | Thre              | aded                        |  |
|                               |                  | 5in. to                                                               |                | ft., Dia<br>160         | in.                  | to                                                                | ft., Dia            |                   | in. to ft.                  |  |
|                               |                  |                                                                       |                | in., weight મળ          |                      |                                                                   |                     |                   | loSDR 26                    |  |
|                               |                  | R PERFORATION MAT                                                     |                |                         |                      | PVC_                                                              |                     | sbestos-cem       |                             |  |
| 1 Steel 3 Stainless steel     |                  |                                                                       |                | 5 Fiberglass            | •                    |                                                                   |                     |                   | )                           |  |
|                               | irass            | 4 Galvanized ste                                                      |                | 6 Concrete tile         |                      | ABS                                                               |                     | lone used (or     | •                           |  |
|                               |                  | RATION OPENINGS A                                                     |                |                         | uzed wrapped         |                                                                   | 8 Saw cut           |                   | 11 None (open hole)         |  |
|                               | Continuous slo   |                                                                       |                |                         | e wrapped            |                                                                   | 9 Drilled hole      | s                 |                             |  |
|                               | ouvered shutt    | er 4 Key pur                                                          | nched          | 7 Tor                   | ch cut               |                                                                   | 10 Other (spec      | cify)             |                             |  |
| SCREEN                        | -PERFORATE       | ED INTERVALS: Fr                                                      | om             | 2 ft. to                | <b>.</b> ?9.         | ft., F                                                            | rom                 | ft. 1             | toft.                       |  |
|                               |                  |                                                                       |                |                         |                      |                                                                   |                     |                   | toft.                       |  |
|                               | GRAVEL PA        |                                                                       |                |                         |                      |                                                                   |                     | ft. 1             | toft.                       |  |
| +                             |                  |                                                                       | om             |                         |                      |                                                                   |                     |                   |                             |  |
| _                             | JT MATERIAL      |                                                                       |                | -                       |                      |                                                                   |                     |                   |                             |  |
|                               |                  |                                                                       |                | ft., From               | ft                   | to                                                                | ft., From           | <b>.</b>          | ft. toft.                   |  |
| What is t                     | he nearest so    | urce of possible contar                                               | mination:      |                         |                      | 10 Liv                                                            | estock pens         | 14 A              | bandoned water well         |  |
| 1 Septic tank 4 Lateral lines |                  |                                                                       | s              | 7 Pit privy             |                      | 11 Fu                                                             | 11 Fuel storage     |                   | 15 Oil well/Gas well        |  |
| 2 Sewer lines 5 Cess pool     |                  |                                                                       |                | 8 Sewage lagoon         |                      | 12 Fertilizer storage                                             |                     | 16 C              | 16 Other (specify below)    |  |
| 3 V                           | Vatertight sew   | er lines 6 Seepage pi                                                 | it             | 9 Feedyard              |                      | 13 Ins                                                            | ecticide storage    |                   |                             |  |
| Direction                     | from well?       | SOUTH                                                                 |                |                         |                      | How n                                                             | nany feet?          | 15                |                             |  |
| FROM                          | то               | LIT                                                                   | HOLOGIC L      | _OG                     | FROM                 | то                                                                |                     | PLUGGING I        | NTERVALS                    |  |
| 0                             | 1 3              | TOP SOIL                                                              |                |                         |                      |                                                                   |                     |                   |                             |  |
| _3_                           | 18               | CLAY BROWN                                                            |                |                         |                      |                                                                   | <b>_</b>            |                   |                             |  |
| 18                            | 36               | SAND FINE S                                                           | SILTY          |                         |                      |                                                                   |                     |                   |                             |  |
| 36                            | 37               | CLAY GRAY                                                             |                |                         |                      |                                                                   |                     |                   |                             |  |
| 37                            | 49               | SAND FINE                                                             | O MED.         |                         |                      |                                                                   |                     |                   |                             |  |
| 49                            | 50               | CLAY GRAY                                                             |                |                         |                      |                                                                   |                     |                   |                             |  |
| 50                            | 58               | SAND MED. S                                                           | SMALL GR       | AVEL                    |                      |                                                                   |                     |                   |                             |  |
|                               |                  |                                                                       |                |                         |                      |                                                                   |                     |                   |                             |  |
|                               |                  |                                                                       |                |                         |                      |                                                                   |                     |                   |                             |  |
|                               |                  |                                                                       |                |                         |                      |                                                                   |                     |                   |                             |  |
|                               |                  |                                                                       |                |                         |                      |                                                                   |                     |                   |                             |  |
|                               |                  |                                                                       |                |                         |                      |                                                                   |                     |                   |                             |  |
|                               |                  |                                                                       |                |                         |                      |                                                                   |                     |                   | 4,400                       |  |
|                               |                  |                                                                       |                |                         |                      |                                                                   |                     |                   |                             |  |
| ****                          |                  |                                                                       |                |                         |                      |                                                                   |                     |                   |                             |  |
| 7 CONT                        | RACTOR'S (       | OR LANDOWNER'S OF                                                     | RTIFICATIO     | ON: This water well     | was (1) cons         | ructed. (2) re                                                    | constructed or (3   | ) plugged und     | der my jurisdiction and was |  |
|                               |                  |                                                                       |                |                         |                      |                                                                   |                     |                   | oveledge and belief. Kansas |  |
| Water M                       | all Contractor   | s License No                                                          | 388            | This Water              | Well Record          | was complete                                                      | d on (ma/day/yr)    | 1 1/-18           | 29                          |  |
| under the                     | hueinnen ne      | me of PESTINGER                                                       | יייייים כי     | TOTAL TIME TRACE        | 1100010              | hv (eigi                                                          | nature Qui          | 11/2              | elenso                      |  |
| under tile                    | UCTIONS HE       | nouritor or hall point and Of                                         | EASE DRESS EN  | RMI Y and PRINT clearly | Please fill in blank |                                                                   |                     |                   | comes to Kansas Department  |  |
| INSTR                         | OCTIONS: Use ty  | pewriter or ball point pen. <u>PL</u><br>ent, Bureau of Water, Topeka | Kansas 66620   | L0001 Telephone: 913-29 | 6-5545 Send one      | to WATER WELL                                                     | OWNER and retain on | e for your record | s                           |  |