

1 LOCATION OF WATER WELL: County: <u>Saline</u>		Fraction <u>SE 1/4 SW 1/4 NW 1/4</u>		Section Number <u>36</u>		Township Number <u>T 14 S</u>		Range Number <u>R 3 E</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>2650 ALLEN</u>									
2 WATER WELL OWNER: <u>Francis Schonling</u> RR#, St. Address, Box #: <u>2650 ALLEN</u> City, State, ZIP Code: <u>SALINA KANSAS 67401</u>						Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: <u>56</u> ft. ELEVATION: <u>1241</u>						
			Depth(s) Groundwater Encountered 1. <u>30</u> ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL <u>30</u> ft. below land surface measured on mo/day/yr <u>6-27-92</u> Pump test data: Well water was <u>32</u> ft. after <u>1</u> hours pumping <u>15</u> gpm Est. Yield <u>30</u> gpm Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>8 1/2</u> in. to <u>36</u> ft., and <u>5</u> in. to <u>56</u> ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <u>7</u> Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was sub- mitted _____ Water Well Disinfected? Yes <u>X</u> No _____						
			5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped _____ <u>2</u> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded _____ Blank casing diameter <u>5</u> in. to <u>46</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <u>18</u> in., weight <u>160 LB</u> lbs./ft. Wall thickness or gauge No. <u>SDR26</u>						
			TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <u>3</u> Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____						
			SCREEN-PERFORATED INTERVALS: From <u>46</u> ft. to <u>56</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>56</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.						
			6 GROUT MATERIAL: <u>1</u> Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Grout Intervals: From <u>0</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well <u>3</u> Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ Direction from well? <u>SOUTH + EAST</u> How many feet? <u>14 + 29</u>						
FROM TO LITHOLOGIC LOG			FROM TO PLUGGING INTERVALS						
0' 5' Compacted dirt + silt									
5' 12' clay (Brown)									
12' 16' FINE SAND									
16' 36' FINE SAND + clay mixed (Brown)									
36' 56' Medium to coarse SAND + Gravel									
56' Brown clay									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>1</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-28-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>523</u> This Water Well Record was completed on (mo/day/yr) <u>6-28-92</u> under the business name of <u>M&D Well Service</u> by (signature) <u>Matthew A. Jorjup</u>									