

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>SALINA</u>		<u>NW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$	<u>35</u>	<u>T 14 S</u>	<u>R 3 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>2860 S. 9th</u>					
2 WATER WELL OWNER: <u>FIRST BANK KANSAS</u>					
RR#, St. Address, Box # : <u>235 S. SANTA FE</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : <u>SALINA, KS. 67401</u>				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>51</u> ft. ELEVATION: <u>1243</u>			
<div style="text-align: center;"> </div>		Depth(s) Groundwater Encountered 1. <u>13.5</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>13.5</u> ft. below land surface measured on mo/day/yr <u>8-1-94</u>			
		Pump test data: Well water was <u>30</u> ft. after <u>1</u> hours pumping <u>30</u> gpm			
		Est. Yield <u>60</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>9</u> in. to <u>51</u> ft., and _____ in. to _____ ft.			
WELL WATER TO BE USED AS:		5 Public water supply    8 Air conditioning    11 Injection well 1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    7 <u>Lawn and garden only</u> 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____					
Water Well Disinfected? Yes <u>X</u> No _____					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter <u>5</u> in. to <u>41</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		8 Concrete tile			
Casing height above land surface <u>16</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>SDR 26</u>		9 Other (specify below) _____			
TYPE OF SCREEN OR PERFORATION MATERIAL:		CASING JOINTS: Glued <u>X</u> Clamped _____			
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		6 Concrete tile	
				7 <u>PVC</u>	
SCREEN OR PERFORATION OPENINGS ARE:		8 RMP (SR)			
1 Continuous slot		3 Mill slot <u>.035</u>		9 ABS	
2 Louvered shutter		4 Key punched		10 Asbestos-cement	
				11 Other (specify) _____	
SCREEN-PERFORATED INTERVALS: From <u>41</u> ft. to <u>51</u> ft., From _____ ft. to _____ ft.		12 None used (open hole)			
		8 Saw cut    11 None (open hole)			
GRAVEL PACK INTERVALS: From <u>30</u> ft. to <u>51</u> ft., From _____ ft. to _____ ft.		9 Drilled holes			
		10 Other (specify) _____			
		7 Torch cut			
6 GROUT MATERIAL: 1 Neat cement    2 Cement grout    3 <u>Bentonite</u> 4 Other _____					
Grout Intervals: From <u>0</u> ft. to <u>21</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 <u>Watertight sewer lines</u>		6 Seepage pit		9 Feedyard	
Direction from well? <u>NORTH</u>				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below) _____	
				How many feet? <u>40</u>	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	FILL DIRT			
4	29	CLAY BROWN SILTY			
29	51	SAND FINE TO MED. SMALL GRAVEL			
51		SHALE GRAY			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-1-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>388</u> This Water Well Record was completed on (mo/day/yr) <u>8-1-94</u> under the business name of <u>PESTINGER PUMP SERVICE</u> by (signature) <u>[Signature]</u>					