

WATER WELL RECORD Form WWC-5 KSA 82a-1212

LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: SALTINE	NW ¼ SE ¼ SE ¼	26	T 14 S	R 3 E/W

Distance and direction from nearest town or city street address of well if located within city?

417 MOON

2	WATER WELL OWNER: KENNETH NORBBCE	
RR#, St. Address, Box #	: 1008A W. MAGNOLIA	Board of Agriculture, Division of Water Resources
City, State, ZIP Code	: SALINA, KS. 67401	Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 57.7 ft. ELEVATION: 1240
Depth(s) Groundwater Encountered 1 19 ft 2 ft 3 ft

Depn(s) Groundwater Encountered: _____

WELL'S STATIC WATER LEVEL: 13 ft. below land surface measured on mo/day/yr 10-6-94

Pump test data: Well water was 19 ft. after 1 hours pumping 30 gpm

Est. Yield 100 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter 9 in. to 58 ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	9 Dewatering
	<u>7 Lawn and garden only</u>	12 Other (Specify below)
	10 Monitoring well	

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes X No _____

5	TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued ☒ Clamped Welded Threaded
	1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	
	2 PVC	4 ABS	7 Fiberglass		

Blank casing diameter . . . 5 . . . in. to . . . 37 . . . ft. Dia . . . in. to . . . ft. Dia . . . in. to . . . ft.
Casing height above land surface . . . 18 . . . in. weight . . . 160 . . . lbs./ft. Wall thickness or gauge No. . . SDR 26

TYPE OF SCREEN OR PERFORATION MATERIAL:					<u>7 PVC</u>	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)		
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)		

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot	3 Mill slot <u>.020</u>	6 Wire wrapped	9 Drilled holes
2 Lowered shutter	4 Key punched	7 Torch cut	10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 37 ft. to 57 ft. From ft. to ft. From ft. to ft. From ft. to ft.

GRAVEL PACK INTERVALS: From 27 ft. to 57 ft., From _____ ft. to _____ ft.

		From	ft. to	ft., From	ft. to	ft.
6	GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 <u>Bentonite</u>	4 Other	

Grout Intervals: From 0 ft. to 21 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:			10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
<u>3 Watertight sewer lines</u>	6 Seepage pit	9 Feedyard	13 Insecticide storage	

Direction from well? WEST How many feet? 80

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-6-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 388 This Water Well Record was completed on (mo/day/yr) 10-8-94 under the business name of PESTINGER PUMP SERVICE by (signature) Paul Pestinger

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.