		·		R WELL	RECORD	Form WW		KSA §2á	-1212		V applementer
1 LOCATIO	ON OF WAT	ER WELL:	Fraction	Experience		- Carrie Lance Control of the Contro	Section	on Number	Towns	ship Number	Range Number
County: S	Saline	<u></u>	NE 1/4			SW 1/4		12	T	[4 S	$\frac{1}{1}$ R $\frac{3}{2}$ E/W
		from nearest town of 19 N. Santa E	•	ddress of	well if locat	ted within ci	y?				
2 WATER	WELL OW	NER: Šalina E	Fire Stat	ion	MINISTER 1						<u>, , , , , , , , , , , , , , , , , , , </u>
√ RR#, St. A	ddress. Box	* # : 300 W. E	Tim	LOII					Boar	rd of Agriculture	Division of Water Resource
City, State,		Salina.								lication Number:	
1					ED WELL	40		# FIEVA			
☐ AN "X" I	IN SECTION	1 DOV.				•					3
- [1										r 1-13-95
	1	1									oumping gpr
-	- NW	NE Es									oumping gpr
·										•	in. tofi
₩ W	1	I WE	WELL WATER TO BE USED AS: 5 P				Public water supply 8 Air conditioning 11 Injection well				
-	1	1	1 Domestic	3	Feedlot	6 Oil field	wate	r supply	9 Dewateri	ng 12	Other (Specify below)
	->sw	31	2 Irrigation		Industrial						
	- i	Wa	as a chemical/t	oacteriolo	gical sample	submitted t	o Dep	artment? 🕅	ēsN	lo…X ; If ye	s, mo/day/yr sample was su
- Constant	5	mit	tted					Wa	ter Well Dis	infected? Yes	No X
5 TYPE O	F BLANK C	ASING USED:		5 Wrou	ght iron	8 Co	ncrete	e tile	CASIN	IG JOINTS: Glu	ed Clamped
1 Ste		3 RMP (SR)		6 Asbe	stos-Cement	t 9 Ot	ner (s	pecify belóv	v)	We	lded
(2)PV	C	4 ABSin.	25 -	7 Fiber	•						eadedX
											. in. to f
Casing heig	ght above la	ind surface		.in., weig)ht	1460000			ft. Wall thick	kness or gauge	No Sch • 40
TYPE OF S	SCREEN OF	R PERFORATION M	MATERIAL:			Charles	PVC	Ricerook?	1	0 Asbestos-cen	nent
1 Ste		3 Stainless st		5 Fiber	•			(SR)			y) <i></i>
2 Bra		4 Galvanized		6 Conc	rete tile	_	ABS			2 None used (d	•
		RATION OPENINGS				ized wrappe	d		8 Saw cu		11 None (open hole)
	ntinuous slo	a financial de la constantia de la const				e wrapped			9 Drilled		
	ivered shutt		ounched 2	5	7 Toro	/ ₁ ∩		. r-	,	• • • • • • • • • • • • • • • • • • • •	
SCHEEN-P	EHFOHATE	D INTERVALS:	r:0111		ft. to .						to
G	BAVEL PA	CK INTERVALS:	From 2	 2	# to	40		IL., F(O)	m		to
		on harenteen	From	CONTRACTOR CONTRACTOR	tt. to	and the second second second second					to f
6 GROUT	MATERIAL	: 1 Neat cem		2) Cemer	1	(3)B					
Grout Inter		n 0 ft.	to 5	ft.	From 5	32.	ft. to	22			ft. to
What is the		ulce of possible cor	Control of the Contro			the Barbara Committee of the Committee o	terminal automater	- The same and the	tock pens		Abandoned water well
1 Sep	ptic tank	4 Lateral li	ines	7	Pit privy			11) Fuel	storage	15	Oil well/Gas well
2 Sev	wer lines	5 Cess po	ol	8	Sewage la	igoon			izer storage	16	Other (specify below)
3 Wa	itertight sew	er lines 6 Seepage	pit ·	g	Feedyard				ticide storag	je	
Direction fr	om well?	Northwest						How mai	ny feet?	5.10	
FROM	TO		LITHOLOGIC			FROM	4	ТО			INTERVALS
0	6.55	Grv1 & snd	- Drivew	ay	*****	18		26			od-v. rust
		01 1-1-1-1-	9 (m 4y)	1				- 20 -		ed, mod-v	
•5	2.5	Cly, drk br			sity	26		30.5			, mod-v slty
		snd sz, cal		noa					V. moi	ist, fossi	Lireous
		plstc, damp)			30.	-	40	Cod T		ad a1-r 6
9.5	11.5	Silt, Lt. b	arn mod a	1 17 4		30.	<u> </u>	40			od cly, v.fc. n.o. Tr. grv1,
J.J	TTOO	DITT'S DIE 1	orn mod C.	ry, da	ııııb		-+		very s		H.O. II. grvi,
11.5	18	Snd, Lt yel	1 hrn E	grnd	1 54/				very	SIILLY	***************************************
41.0		interbedded					-		MU13-1	lushmount	COVER
		In cer beddee	т сту	uayer	,				TIWES	usimouii c	COVCI
							-+				

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7 CONTE	MACTOPIS (JB ANDOWNED'S	CEDTIEICATI	ON: Thi-	water!!	was (11)	L	od (2)	note ot a	المام (C) س	المحمد حملات المارية وروم وماري
Completed	on (realdant	VA LANDUVVNEMS	-95	ON: THIS	water well	was (1) con	struct	ed, (2) reco	mistructed, o	the best of much	nder my jurisdiction and wa knowledge and belief. Kansa
Water Mell	Contractor'	s License No :	527	,	This Water	Well Boss	. a	completed	on (mo/dow	the pest of my k $\frac{2-1}{2}$	knowledge and belief. Kansa 3-95
under the t			 		iiis vvater	vven necord	was	by (signated		20 00	7 7
			PLEASE DEESS	IRMI V and	PRINT dearly	Please fill in his	inke :			newers Sand ton the	ee copies to Kansas Department
		nent, Bureau of Water, Top									