|   |                           |                                       |                            | ER WELL RECORD  | Form WWC-                  |                       | 82a-1212                                  |                                |                   |             |  |
|---|---------------------------|---------------------------------------|----------------------------|---|----------------------------|-----------------------|---|--------------------------------|-------------------|-------------|--|
|   | ION OF WAT                |                                       | Fraction                   | CIV 4. CI   | i                          | ection Numb           | 14  | 1                              | Range No          | **/         |  |
| County: Saline  Distance and direction from nearest town of |                           |                                       | NW 1/4                     |   |                            | 24                    | T 14                                      | S                              | R 3               | W E/W       |  |
|   |                           |                                       | •                          |   | a within city?             |                       |   |                                |                   |             |  |
|   |                           | he NE corner of 9t                    |                            | <i>}</i>  |                            |                       |   |                                |                   |             |  |
|   | R WELL OW<br>Address, Box | 1 11/110                              | Oil Co.                    |   |                            |                       | Deard of Acri                             |                                |                   | _           |  |
|   | •                         | 1.0.2                                 |                            | 0.3   |                            |                       |   |                                | ivision of Wate   | r Resource  |  |
| Olly, State   | e, ZIP Code               | SAUDA.                                | , Kansas 6740              | 12  | 24 CARD ETED MELL 35 (1.5) |                       |   | Application Number:  .EVATION: |                   |             |  |
| AN "X"  | IN SECTION                | N BOX:                                | DEPTH OF C                 | OMPLETED WELL.  | . <b>3</b> 5               | ft. ELE               | .VATION:                                  |                                | 1234              |             |  |
| - r   |                           | N (De                                 | epth(s) Ground             | dwater Encountered 1  | 1 <u></u>                  | _30.                  | ft. 2                                     | ft. 3.                         |                   |             |  |
| Ť I   |                           |                                       | VELL'S STATIC              | WATER LEVEL   | +++++++ . H. I             | below land            | surface measured on mo                    | o/day/yr                       | 3/13/93           | ?           |  |
| -   | NW                        | NE                                    |                            |   |                            |                       | ft. after ho                              |                                |                   |             |  |
| 1   | ! !                       | l Es                                  | St. YIEIG . JTA            | gpm: Well wate  | r was                      | П                     | ft. after ho                              | ours pun                       | nping             | gpm         |  |
| * w -   |                           |                                       |                            |   |                            |                       | ft., and                                  |                                |                   |             |  |
| -   |                           | ""                                    | 1 Domestic                 |   | 5 Public wate              |                       | 8 Air conditioning                        |                                |                   |             |  |
| 1 -   | - sw                      | SE                                    | 1 Domestic<br>2 Irrigation | 3 Feedlot   | 6 Oil field wa             | ater supply           | 9 Dewatering                              | 12 C                           | Other (Specify to | pelow)      |  |
| 1 K   | • !                       | l l w                                 |                            | 4 Industrial  | / Lawn and                 | garden oni            | ly 10 Monitoring well                     |                                |                   |             |  |
| į L   |                           |                                       | vas a cnemicai/i<br>nitted | bacteriological sample :                                    | Submitted to D             |                       | ? YesNoX                                  |                                |                   |             |  |
| E TYPE (  | OE BI ANK (               | CASING USED:                          | πεα                        | 5 Wrought iron  | º Conc                     |                       | Water Well Disinfected?                   |                                | No Clama          | X           |  |
| JITPE C   |                           | 3 RMP (SR)                            |                            | 6 Asbestos-Cement   |                            |                       | CASING JOINTS                             |                                | -                 |             |  |
| (2)PV   |                           | 4 ABS                                 |                            | 7 Fiberglass  |                            | (specify be           | ,   |                                | dXdedX            |             |  |
| Riant Casi  | ing diameter              |                                       |                            |   |                            |                       | ft., Dia                                  | i nreac                        | Jed               |             |  |
| Casing he   | ight above la             | and surface                           | )                          | in weight   |                            | )                     | π., Dia<br>bs./ft. Wall thickness or g    | II                             | Sch. 40           | π.          |  |
|   |                           | R PERFORATION M                       |                            | .iii., weigin   | (7)PV                      |                       | _   | _                              |                   |             |  |
| 1 Ste   |                           | 3 Stainless ste                       |                            |   |                            |                       | 10 Asbestos-cement  R) 11 Other (specify) |                                |                   |             |  |
| 2 Bra   |                           | 4 Galvanized                          |                            |   |                            |                       | •   | used (open hole)               |                   |             |  |
|   |                           | RATION OPENINGS                       |                            |   |                            |                       |   | 11 None (open hole)            |                   | - holo)     |  |
|   | ontinuous slot            |                                       |                            | - Called Mapped   |                            |                       | 9 Drilled holes                           |                                | TI NOTE (Uper     | n noie)     |  |
|   | uvered shutte             |                                       |                            | 7 Torch   | • •                        |                       | 10 Other (specify)                        |                                |                   |             |  |
|   |                           |                                       |                            |   |                            | 5 .ft. f              | From                                      | ft to                          |                   | ft          |  |
|   |                           |                                       |                            |   |                            |                       | From                                      |                                |                   |             |  |
| C   | RAVEL PAC                 | CK INTERVALS:                         | From                       | 18 ft. to .   | 3                          | 5 ft. f               | From                                      | ft. to                         |                   |             |  |
|   |                           |                                       | From                       | ft. to  | _                          | ft., F                | From                                      |                                |                   |             |  |
| 6 GROUT   | MATERIAL:                 |                                       | nent                       | 2 Cement grout  | 3 Bento                    | onite                 | 4 Other                                   |                                |                   |             |  |
| Grout Inter   | vals: Fron                | n                                     | to 16                      | ft., From 1   | .6 ft.                     | to 18                 | ft., From                                 |                                | . ft. to          |             |  |
| What is the   |                           | ource of possible con                 |                            |   |                            |                       |   | 14 Abandoned water well        |                   |             |  |
| 1 Se  | ptic tank                 | 4 Lateral li                          | ines                       | es 7 Pit privy  |                            |                       | uel storage                               | 15 Oil well/Gas well           |                   |             |  |
| 2 Se  | wer lines                 | 5 Cess poo                            | юl                         | 8 Sewage lago   | oon                        | 12 Fertilizer storage |   |                                | ner (specify bel  | low)        |  |
| 3 Wa  | atertight sew             | er lines 6 Seepage                    |                            |   |                            |                       | secticide storage                         |                                | UST Basin         |             |  |
| Direction fr  | rom well?                 | Excavation                            |                            | ***   |                            |                       | many feet? 0                              |                                |                   |             |  |
| FROM  | ТО                        |                                       | LITHOLOGIC I               | LOG   | FROM                       | ТО                    |   | GING IN                        | TERVALS           |             |  |
| 0   | 0 9 Sand,                 |                                       |                            |   |                            |                       | MW1                                       |                                |                   |             |  |
| 9   | 15                        | Clay, Medium                          |                            |   |                            |                       | GeoCore # 108                             | Flus                           | sh-mount Cov      |             |  |
| 15  | 21                        | Silt, Light Gra                       | ау                         |   |                            |                       | KDHE # 05085862                           |                                | Tag # 11814       | 17          |  |
| 21  | 22                        | Sand Lense,                           |                            |   |                            |                       |   |                                |                   |             |  |
| 22  | 30                        | Clay, Medium                          |                            |   |                            |                       |   |                                |                   |             |  |
| 30  | 35                        | Sand, Light B                         | rown Mottled               | I with Gray   |                            |                       |   |                                |                   |             |  |
|   |                           |                                       |                            |   |                            |                       |   |                                |                   |             |  |
|   |                           | · · · · · · · · · · · · · · · · · · · |                            |   |                            |                       |   |                                |                   |             |  |
|   |                           |                                       |                            |   |                            |                       |   |                                |                   |             |  |
|   |                           |                                       |                            |   |                            |                       |   |                                |                   |             |  |
|   |                           |                                       |                            |   |                            |                       |   |                                |                   |             |  |
|   |                           |                                       |                            |   |                            |                       |   |                                |                   |             |  |
|   |                           |                                       |                            |   |                            |                       |   |                                |                   |             |  |
|   |                           |                                       |                            |   |                            |                       |   |                                |                   |             |  |
|   |                           |                                       |                            |   |                            |                       |   |                                |                   |             |  |
| CONTR   | ACTOR'S O                 | R LANDOWNER'S                         | CERTIFICATION              | ON: This water well wa                                      | as ( Constru               | cted. (2) re          | econstructed, or (3) plugge               | ed under                       | r my jurisdiction | n and was   |  |
| completed (   | on (mo/day/y              | (Aar)                                 |                            | 3/15/95   |                            | and this re           | cord is true to the best of               | my know                        | vledge and beli   | of Kansas   |  |
|   |                           | License No                            | 527                        |   | ell Record wa              | s complete            | d on (mo/dav/vr)                          |                                | 41473             | OI, Nurrouc |  |
| under the b   | ousiness nam              | ne of                                 | GeoCo                      | This Water Well Record was completed GeoCore Services, Inc. |                            |                       | nature) Dale Kall                         |                                |                   |             |  |
|   |                           |                                       |                            |   |                            | - 7 (0.9.             |   | ~/9                            | V (K              |             |  |