

|                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                    |  |                |  |                                                   |  |              |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------|--|----------------|--|---------------------------------------------------|--|--------------|--|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                       |  | Fraction                                                                           |  | Section Number |  | Township Number                                   |  | Range Number |  |
| County: Saline                                                                                                                                                                                                                                                                                                                                                  |  | SW 1/4 SW 1/4 NE 1/4                                                               |  | 34             |  | T 14 S                                            |  | R 3 W E/W    |  |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                 |  |                                                                                    |  |                |  |                                                   |  |              |  |
| 200' West of Arnold and Ohlke, Salina, Kansas                                                                                                                                                                                                                                                                                                                   |  |                                                                                    |  |                |  |                                                   |  |              |  |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                             |  | Salina Airport Authority                                                           |  |                |  | Board of Agriculture, Division of Water Resources |  |              |  |
| RR#, St. Address, Box # :                                                                                                                                                                                                                                                                                                                                       |  | 3237 Arnold Ave.                                                                   |  |                |  | Application Number:                               |  |              |  |
| City, State, ZIP Code :                                                                                                                                                                                                                                                                                                                                         |  | Salina, Kansas 67401                                                               |  |                |  |                                                   |  |              |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                            |  | 4 DEPTH OF COMPLETED WELL: 17 ft. ELEVATION: 101.05                                |  |                |  |                                                   |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  | Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.                              |  |                |  |                                                   |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  | WELL'S STATIC WATER LEVEL 6.1 ft. below land surface measured on mo/day/yr 3/23/95 |  |                |  |                                                   |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  | Pump test data: Well water was ft. after hours pumping gpm                         |  |                |  |                                                   |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  | Est. Yield NA gpm Well water was ft. after hours pumping gpm                       |  |                |  |                                                   |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  | Bore Hole Diameter 8 in. to 17 ft., and in. to ft.                                 |  |                |  |                                                   |  |              |  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                    |  | 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped                        |  |                |  |                                                   |  |              |  |
| 1 Steel 3 RMP (SR)                                                                                                                                                                                                                                                                                                                                              |  | 6 Asbestos-Cement 9 Other (specify below) Welded                                   |  |                |  |                                                   |  |              |  |
| 2 PVC 4 ABS                                                                                                                                                                                                                                                                                                                                                     |  | 7 Fiberglass Threaded X                                                            |  |                |  |                                                   |  |              |  |
| Blank casing diameter 2 in. to 6 ft., Dia                                                                                                                                                                                                                                                                                                                       |  | in. to ft., Dia in. to ft.                                                         |  |                |  |                                                   |  |              |  |
| Casing height above land surface 34.3 in., weight                                                                                                                                                                                                                                                                                                               |  | lbs./ft. Wall thickness or gauge No. Sch. 40                                       |  |                |  |                                                   |  |              |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                         |  | 7 PVC 10 Asbestos-cement                                                           |  |                |  |                                                   |  |              |  |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)                                                                                                                                                                                                                                                                                                               |  | 11 Other (specify)                                                                 |  |                |  |                                                   |  |              |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS                                                                                                                                                                                                                                                                                                                |  | 12 None used (open hole)                                                           |  |                |  |                                                   |  |              |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                             |  | 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                     |  |                |  |                                                   |  |              |  |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                    |  | 10 Other (specify)                                                                 |  |                |  |                                                   |  |              |  |
| 2 Louvered shutter 4 Key punched 7 Torch cut                                                                                                                                                                                                                                                                                                                    |  |                                                                                    |  |                |  |                                                   |  |              |  |
| SCREEN-PERFORATED INTERVALS:                                                                                                                                                                                                                                                                                                                                    |  | From 6 ft. to 16 ft. From ft. to ft.                                               |  |                |  |                                                   |  |              |  |
| GRAVEL PACK INTERVALS:                                                                                                                                                                                                                                                                                                                                          |  | From 5 ft. to 17 ft. From ft. to ft.                                               |  |                |  |                                                   |  |              |  |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                               |  | 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                   |  |                |  |                                                   |  |              |  |
| Grout Intervals: From 0 ft. to 3 ft. From 3 ft. to 5 ft. From ft. to ft.                                                                                                                                                                                                                                                                                        |  |                                                                                    |  |                |  |                                                   |  |              |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                           |  | 10 Livestock pens 14 Abandoned water well                                          |  |                |  |                                                   |  |              |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                  |  | 16 Other (specify below)                                                           |  |                |  |                                                   |  |              |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage UST Basin                                                                                                                                                                                                                                                                                       |  |                                                                                    |  |                |  |                                                   |  |              |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage                                                                                                                                                                                                                                                                                        |  |                                                                                    |  |                |  |                                                   |  |              |  |
| Direction from well? North                                                                                                                                                                                                                                                                                                                                      |  | How many feet? 80                                                                  |  |                |  |                                                   |  |              |  |
| FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS                                                                                                                                                                                                                                                                                                               |  |                                                                                    |  |                |  |                                                   |  |              |  |
| 0 7 Clay, Medium to Light Brown                                                                                                                                                                                                                                                                                                                                 |  | MW4                                                                                |  |                |  |                                                   |  |              |  |
| 7 11.5 Clay, Medium Gray-Brown                                                                                                                                                                                                                                                                                                                                  |  | GeoCore # 146 Above-ground Cover                                                   |  |                |  |                                                   |  |              |  |
| 11.5 17 Sand                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                    |  |                |  |                                                   |  |              |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-23-95 and this record is true to the best of my knowledge and belief. Kansas                                                                                                     |  |                                                                                    |  |                |  |                                                   |  |              |  |
| Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 3/30/95                                                                                                                                                                                                                                                             |  |                                                                                    |  |                |  |                                                   |  |              |  |
| under the business name of GeoCore Services, Inc. by (signature) Deb Ralt                                                                                                                                                                                                                                                                                       |  |                                                                                    |  |                |  |                                                   |  |              |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records. |  |                                                                                    |  |                |  |                                                   |  |              |  |