| LOCATION OF WATER WELL: | | | | WATE | R WELL | RECORD | Form | WWC-5 | KSA 8 | KSA 82a-1212 | | | | M | MW-02 | | |
|-----------------------------------|--|--|------------|----------------|-----------------------|--|----------------------|-----------|--------------------------|--------------------------|-------------|------------|-----------------------------------|---|--|-------------|--|
| | | | Frac | | h 1 mm | l/s | 10 | | ction Number | | Township Nu | | | i | Range Number | | |
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| Distance and dire | | · BROA | | | | YLINE | | KS, | | | | | | | | | |
| 2 WATER WEL | | | | | | | | 101 | | | | | | | | | |
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| City, State, ZIP C | Wich | LITA | KS. | le I | 217 | | | | | | , | Number: | 211101011 | | . 10000.00 | | |
| LOCATE WEL | | TION WITH | DEPT | HOFC | | ED WELL | 30 |) | # FIF | ATIO | | A | | | | | |
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| (2) PVC | | 4 ABS | 11) | | 7 Fiber | | | | (specify bei | , | | | | aded | | | |
| Blank casing dia | meter | | in to | 15 | | giass ., Dia | | | | | | | | | | , , | |
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| 7 CONTRACTO | OR'S OR I | ANDOWNE | R'S CERN | TIFICAT | ION: This | s water wel | l was (1 |) constru | icted, (2) re | const | ructed, | or (3) p | lugged ur | ider my | jurisdictio | n and wa | |
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| Water Well Conti | | 4 4 4 4 6 | |) <u> </u> | O'NA' | This Water | r Well R | ecord wa | as complete | d on | (mo/de | y/yr) . | 17T | . 4 | ? / | | |
| under the busine | ss name | of MIAN | ンピ | NIE | KHK | 267 | | | by (sig | nature | 1/1/ | YN ICI | Miss | 1/2, 0 | (A) | | |

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three correct of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.