

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

44C WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:		County <b>Logan</b>	Fraction <b>SW 1/4 NE 1/4 NE 1/4</b>	Section number <b>26</b>	Township number <b>T 14 S R 34</b>	Range number <b>XXW</b>
2. Distance and direction from nearest town or city: <b>6 mi South-6 mi East of Russell Springs, Ks</b>				3. Owner of well: <b>Earl Kendrick</b> R.R. or street: <b>RFD #3</b> City, state, zip code: <b>Scott City, Ks. 67871</b>		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia <b>9 7/8</b> in. Completion date _____ Well depth <b>98'</b> ft. <b>8-6-78</b>		
		<b>Pasture well</b>		7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material <b>PVC</b> Height: Above or below Threaded _____ Welded <b>Glu</b> Surface <b>24"</b> in. RMP _____ PVC _____ Weight _____ lbs./ft. Dia. <b>5</b> in. to <b>98</b> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <b>Sch 40</b>		
				10. Screen: Manufacturer's name _____ <b>Jesse-Lowell</b> Type <b>Plastic</b> Dia. <b>5"</b> Slot/gauze <b>1/16</b> Length <b>20'</b> Set between <b>78</b> ft. and <b>98</b> ft. _____ ft. and _____ ft. Gravel pack? <b>Yes</b> Size range of material <b>1/4</b>		
				11. Static water level: <b>60</b> ft. below land surface Date <b>1-17-78</b> mo./day/yr.		
				12. Pumping level below land surfaces: <b>60</b> ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <b>5</b> g.p.m.		
				13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____		
				14. Well head completion: <input type="checkbox"/> Pitless adapter <b>24</b> inches above grade		
				15. Well grouted? <b>Yes</b> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>13</b> ft. to <b>0</b> ft.		
				16. Nearest source of possible contamination: ft. <b>none</b> Direction _____ Type _____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>High Plains Drilling &amp; Supply, Inc. 1368</b> Business name _____ License No. _____ Address <b>102 N 3rd Garden City Ks</b> Signed <b>Arthur H. Williams</b> Date <b>8-22-78</b> Authorized representative		
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

14 340 26 SW NE NE Sec 1/4 8/14

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5