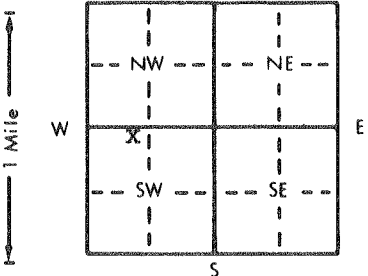


WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: SALINE		Fraction NE 1/4 NW 1/4 SW 1/4	Section Number 34	Township Number T 14 S	Range Number R 4 E/W
Distance and direction from nearest town or city street address of well if located within city? INTERSECTION OF DENTON RD. AND GEISSLER RD. SALINE COUNTY PERMIT# 98-202					
2 WATER WELL OWNER: BAVARIA CEMETARY RR#, St. Address, Box # : % MRS. RUSSELL RICHARDS Board of Agriculture, Division of Water Resources City, State, ZIP Code : 8199 W. WATERWELL RD. SALINA, KS. 67401 Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"></div>		4 DEPTH OF COMPLETED WELL 45 ft. ELEVATION: Depth(s) Groundwater Encountered 1. 7 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 7 ft. below land surface measured on mo/day/yr 4-22-98 Pump test data: Well water was ft. after hours pumping gpm Est. Yield 4 gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 9 in. to 45 ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 <u>Lawn and garden only</u> 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes X No			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped 2 <u>PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded Blank casing diameter 5 in. to 35 ft. Dia. in. to ft. Dia. in. to ft. Casing height above land surface 12 in. weight 160 lbs./ft. Wall thickness or gauge No. SDR 26 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 <u>PVC</u> 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot .035 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 35 ft. to 45 ft. From ft. to ft. From ft. to ft. From ft. to ft. GRAVEL PACK INTERVALS: From 20 ft. to 45 ft. From ft. to ft. From ft. to ft. From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other Grout Intervals: From 0 ft. to 20 ft. From ft. to ft. From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 <u>Feedyard</u> 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? NORTH How many feet? 100					
FROM TO LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS			
0	1	TOP SOIL			
1	45	SHALE RED TO GRAY HARD			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-22-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 388 This Water Well Record was completed on (mo/day/yr) 4-22-98 under the business name of PESTINGER PUMP SERVICE by (signature) <i>Paul S. Pestinger</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					