

WATER WI				WWC-5 e in Well Us		1363		sion of Wate			 Well	[
				Fraction		Resources App Section Num			Township Numb					
County:				1/4	ú 1/4				1					
esumy.							treet or Rural Address where well is located (if unknown, distance and							
Business:		irection from nearest town or intersection): If at owner's address, check here:												
Address:							,							
Address:			State:	CATE:									ļ	
City:	ZIP:				1									
3 LOCATE WELL WITH "X" IN 4 DEPTH OF COMPLETED							ft. 5 Latitude :						decimal degrees)	
SECTION BOX. Depth(s) Groundwater								Longitude:(decimal degr					decimal degrees)	
N	N 2) ft. 3) ft., or 4)							Datur	n: 🔲	WGS 84 NAI	D 83	□ N.	AD 27	
			WELL'S STATIC WATER LEVEL:							Latitude/Longitude				
' '		□ below land surface, measured on (mo-day-yr above land surface, measured on (mo-day-yr					and the state of t				,			
NW NI	E	Pump test data: Well water wasft.					(11212 enterior 125 116)				0)			
$ \mathbf{w} $	_	after hours pumpinggr					☐ Land Survey ☐ Topographic Map ☐ Online Mapper:							
	41101111	Well water was ft.					Опине маррет.							
SW SI	SW SE after			hours pumping gp										
		Estimated Yield:gpm					6 Elevation:ft. \square G							
S	Bore Hole D	Bore Hole Diameter: in. to					□ O41			☐ GPS ☐ Topographic Map				
1 mile in. to ft.											• • • • • • • • • • • • • • • • • • • •			
7 WELL WAT	TER TO			, C 1	11.110			10 🗆 0	.1	11377			ļ	
1. Domestic: 5. ☐ Public Water Supply: well ID. ☐ Household 6. ☐ Dewatering: how many wells?										eld Water Supply: lease				
				g: now man echarge: we				11. Test Hole: well ID						
☐ Livestock ☐ Livestock ☐ Livestock ☐ Livestock										al: how many bores				
2. ☐ Irrigation				al Remediati						Loop Horizont				
3. ☐ Feedlot			Air Sparge		Soil Vapor			b) Open Loop Surface Discharge Inj. of Water						
4. Industrial			Recovery		njection			13. Other (specify):						
Was a chemica	l/bacter	iological san	ıple subm	itted to Kl	DHE?	Yes 🔲	No	If yes, dat	e san	nple was submitte	d:			
Water well disir						_		•		1			ļ	
8 TYPE OF C	ASING	USED: □ St	teel PV	C 🗌 Other		C	ASIN	G JOINTS	S: 🗆	Glued Clamped	I □ We	lded	Threaded	
										in. to				
Casing height abo						lbs	s./ft.	Wall thick	kness	or gauge No				
TYPE OF SCRI														
Steel		less Steel	Fiber	_	□ PVC	• .			her (S	Specify)				
	☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)													
SCREEN OR PERFORATION OPENINGS ARE: ☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)														
☐ Louvered S		☐ Mill Slot				aw Cut				Omer (Specify)	•••••	• • • • • •		
	☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole) SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft., From ft. to ft.													
GRAVEL PACK INTERVALS: From														
Grout Intervals: From														
Nearest source of													ļ	
Septic Tank			Lateral Line		Pit Privy			Livestock Pe		☐ Insection				
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well														
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well ☐ Other (Specify)														
Direction from well? ft.														
	го		ITHOLOG		ice mom w	FRO		ТО		HO. LOG (cont.) or		TINC	INTERVALS	
10 1110111				310 200		1110		10		110. 200 (40111) 01	12000	22710) II (I LII (I I LI	
					-									
						Note	Notes:							
44 002		OD 7 1 2 2 2 2		OFF THE	TO 1 PEC									
										onstructed, \square reco				
under my jurisd	iction an	a was comple	eted on (n	io-day-year	This W	otor Wal	and tl	nis record	18 tru	te to the best of m ted on (mo-day-ye	y Know	iedg	e and belief.	
under the busine	ven con ess name	nacions lice	mse NO		. 1111S W	ater wel	i Kecc	ли was coi	пріе	ieu on (mo-day-ye	zai)	• • • • •		
shaer the bushle	S	send one copy to	WATER W	ELL OWNER	R and retain	one for yo	ur recor	ds. Fee of \$:	5.00 f	or each <u>constructed</u> we	: :11.			
KS Department o	f Health ar	nd Environment,	Bureau of V	Vater, Geology	y Section, 10	000 SW Ja	ckson S	St., Suite 420,	Tope	ka, Kansas 66612-136	7. Telep	hone	785-296-3565.	
Visit us at http://w	vww.kdhek	s.gov/waterwell	/index.html									KS	A 82a-1212	