			WATER	WELL RECORD For	m WWC-5	KSA 82a				
LOCATIO	N OF WATE		Fraction	ng ngiriyang da carabana		ion Number	Township Num	li .		
County:	SALINE		SE 1/4	NE 1/4 NE		33	J T 14	S R 4	E/W	
Distance ar	nd direction f		or city street add	ress of well if located w	itnin city?					
WATER	WELL OWN	VER: RUSSELL								
RR#, St. Address, Box # : 7357 W. OLD HWY 40						Board of Agriculture, Division of Water Resources				
City, State, ZIP Code : SALTNA, KS. 67401						Application Number:				
LOCATE	WELL'S LC	CATION WITH 4	DEPTH OF CO	MPLETED WELL 45	$\tilde{\mathfrak{z}}_{\overline{\mathfrak{z}}}^{1}$. ft. ELEVA	TION:			
AN "X"	N SECTION	1 106	epth(s) Groundw	ater Encountered 1	$16\frac{1}{2}$	ft. :	2	ft. 3	ft.	
ī		ı w	ELL'S STATIC \	WATER LEVEL	L6意,ft. be	elow land sui	rface measured on m	no/day/yr 7-15-93		
	- NW	- NE X-	Pump	test data: Well water w	as	ft. a	ifter **	hours pumping	gpm	
1		Es	st. Yield . 연기	gpm: Well water w	/as 46		ifter	hours pumping	gpm	
e w						π., r supply	and	11 Injection well	,	
Σ		W						12 Other (Specify be	elow)	
-	- SW	SE	1 Domestic 2 Irrigation	4 Industrial 7	Lawn and d	arden only	10 Monitoring well .	,		
	!			acteriological sample sub	mitted to De	epartment? Y	esNoX	; If yes, mo/day/yr sampl	le was sul	
<u> </u>		TO THE OWNER OF THE OWNER	itted	dotoriorogical campio can			ater Well Disinfected?			
5 TYPE C	DE BLANK C	ASING USED:		5 Wrought iron	8 Concre	ete tile	CASING JOIN	TS: Glued 🐰 Clampe	∌d	
1 Ste		3 RMP (SR)		6 Asbestos-Cement		(specify belo	w)	Welded		
2 PV	'C	4 ABS		7 Fiberglass						
Blank casi	na diameter	5 in	. to 35	ft., Dia	in. to		ft., Dia	in. to	ft	
Casing hei	ght above la	nd surface2	4	in., weight 1^{ℓ}	50	lbs.	/ft. Wall thickness or	gauge No SDR 26		
TYPE OF	SCREEN OF	PERFORATION I	MATERIAL:		<u> 7 PV</u>	<u>C</u>	10 Asbes	stos-cement		
1 Ste	eel	3 Stainless s		5 Fiberglass	8 RM			(specify)		
2 Bra	-		steel	6 Concrete tile	9 AB	S		used (open hole) 11 None (open	holo)	
		RATION OPENINGS		5 Gauzed				11 None (open	i noie)	
	ontinuous slot	***************************************	slot •035					.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
	uvered shutt		punched 31	7 TOTCH C	45	ft Fr	om	ft. to		
SCHEEN-I	PERFORATE	D INTERVALS:	From	ft to		ft Fro	om	, , , , ft. to	ft	
	SRAVEL PAG	CK INTERVALS:	From 30) ft. to	45	ft., Fro	om	ft. to	ft	
`	ai iriyee i m	or harenavies.	From					ft. to		
6 GROU	r MATERIAL	: 1 Neat cei		2 Cement grout	3 Bento	onite 4	Other			
Grout Inte	rvals: From	n	. to 3 0	ft., From	ft.	to	ft., From	.,,,,,,,, ft. to .,		
What is th	e nearest so	ource of possible co	ontamination:				stock pens	14 Abandoned water	well	
1 Se	1 Septic tank 4 Lateral lines						storage	15 Oil well/Gas well	1	
2 Sewer lines 5 Cess pool			·	3			fertilizer storage 16 Other (specify below)			
i-ch-monter-	management and a serial security	rer lines 6 Seepag	ge pit	9 Feedyard			ecticide storage			
	from well?	EAST	LITHOLOGIC	06	FROM	How m		JGGING INTERVALS		
FROM 0	10 2	TOP SOIL	LITHOLOGIC	LOG	TITOW	1 10 1		A STATE OF THE STA		
2	34	CLAY TAN S	TLTY							
34	36	SAND FINE	and the last				W. W. M. W.			
36	45½		EL W/LAYE	RS OF DARK GRAY						
		CLAY-SHALE						A STATE OF THE STA		
				AND				MATERIAL STATE OF THE STATE OF		
								- ALVALANT		
					<u> </u>					
					-	-		MATERIAL CONTROL OF THE STREET, STREET		
					-	7.06				
<u> </u>	<u> </u>	1			L	<u> </u>		hannel under my histodisti.	on and w	
7 CONT	RACTOR'S	OR LANDOWNER	S CERTIFICAT	ON: This water well was	s (1) constr	ucted, (2) re	constructed, or (3) p	lugged under my jurisdiction	un and W alief Kane	
completed	d on (mo/day	//year)	15 - 93	This Water We		and this re	d on (mother)	st of my knowledge and be	mer rails	
Water We	ell Contractor	's License No. ame of PESTIN(THIR PITMP S	inis water we BRVTCE	ııı mecora w	as complete by (sigr		Dielen	0	
under the	ousiness na	ALLIG OF THE PARTY	on DIEACE DOCCO	EIRMI V and PRINT clearly Plan	se fill in blanks		The state of the s	end top three copies to Kansas D	Department	
of He	alth and Environ	typewriter or ball point p ment, Bureau of Water, ⁻	Topeka, Kansas 666	20-0001. Telephone: 913-296-55	45. Send one t	o WATER WELL	OWNER and retain one for	or your records.		
1										