|                                    |                     |  | 1  | H WELL HEL   | WHU  | rorm vvvv  |                                       | ······   |   |   |  | <b>1</b>                              |   |                                      |  |
|------------------------------------|---------------------|--|--|--|--|--|---------------------------------------|--|---|---|--|---------------------------------------|---|--------------------------------------|--|
|                                    | ON OF WAT<br>SALINE |  | Fraction<br>SE 1/4   | SW   | 1/4 N  |  | Section Numbe                         | er   |   | nip Numb<br>14                          | er<br>S  | i .                                   | ge Num  |                                      |  |
| County:<br>Distance ar             |                     | from nearest town o  |  |  | /  | /  |                                       |  | į "   | *************************************** | 3  | R                                     | *   | ΕζW                                  |  |
|                                    | ia anotion          |  | ILE SOUTH  |  |  | -  | •                                     |  |   |   |  |                                       |   |                                      |  |
| WATER                              | WELL OW             | VER: GEORGE M  |  | The section of the   | 200 0 V 10 00 1 V  |  |                                       |  |   |   |  |                                       |   |                                      |  |
|                                    |                     | # : 2522 S.  |  | BD.  |  |  |                                       |  | Board                                       | t of Aaric                              | ulture. [  | Division of                           | Water f   | Resources                            |  |
|                                    |                     | : BAVARIA,   |  |  |  |  |                                       |  |   | cation Nu                               | ,  |                                       |   |                                      |  |
| LOCATE                             |                     | CATION WITH 4  | DEPTH OF C   | OMPLETED '   |  |  |                                       |  | 1:1,7                                       | 231                                     |  |                                       |   |                                      |  |
| W William                          | X 1                 | WE SE  | Pump t. Yield 8. re Hole Diame ELL WATER T 1 Domestic 2 Irrigation | water Level test data: gpm: oter9 O BE USED 3 Feed 4 Indu  | /EL 2<br>Well wate<br>Well wate<br>in. to .<br>AS:<br>dlot<br>strial | 2 fr<br>r was fr<br>r was fr<br>41<br>5 Public w<br>6 Oil field<br>7 Lawn an | 2 ft below land s 27 ft               | urface<br>after .<br>after .<br>, and.<br>8 Ai<br>9 Do<br>10 M | measure 1 ir condition ewatering fonitoring | ed on mo                                | o/day/yr<br>ours pu<br>ours pu<br>in.<br>11<br>12<br>; If yes. | Mping mping to Injection v Other (Spo | 90<br>8<br>vell<br>ecify bel  | gpm gpm gpm ft.                      |  |
| do                                 | <u> </u>            |  | tted   |  |  |  |                                       | /ater W  |   | nfected?                                |  |                                       | NO .  |                                      |  |
| pared                              |                     | ASING USED:  |  | 5 Wrought  |  |  | ncrete tile                           |  | CASING                                      | G JOINT                                 |  | q · · · <del>y</del> · · · (          |   |                                      |  |
| 1 Ste                              |                     | 3 RMP (SR)   |  | 6 Asbestos   |  |  | er (specify bel                       |  |   |   |  | ed                                    |   |                                      |  |
| 2 PV                               | H-NAPANORESCHA      | 4 ABS  | . 94   | 7 Fiberglas  |  |  |                                       |  |   |   |  | aded                                  |   |                                      |  |
|                                    |                     |  |  |  |  |  |                                       |  |   |   |  |                                       |   |                                      |  |
|                                    |                     | nd surface16   |  | .in., weight.  |  |  |                                       | s./ft. VV  |   |   |  |                                       |   |                                      |  |
|                                    |                     | R PERFORATION M  |  |  |  | , Attorney   | PVC                                   |  |   | ) Asbest                                |  |                                       |   |                                      |  |
| 1 Ste                              |                     | 3 Stainless st   |  | 5 Fiberglas  |  |  | RMP (SR)                              |  |   |   |  |                                       |   |                                      |  |
| 2 Bra                              |                     | 4 Galvanized   |  | 6 Concrete   |  |  | ABS                                   |  |   |   | ised (op   | en hole)                              | ,   |                                      |  |
|                                    |                     | ATION OPENINGS   |  |  |  | ed wrapped   | I                                     |  | Saw cut                                     |   |  | 11 None                               | (open   | hole)                                |  |
|                                    | ntinuous slo        |  | olot •035  | gione qui monosi   | 6 Wire v   | , ,  |                                       |  | Drilled h                                   |   |  |                                       |   |                                      |  |
|                                    | uvered shutte       |  |  |  | 7 Torch  |  | 4                                     |  |   |   |  |                                       |   |                                      |  |
| SCREEN-F                           | PERFORATE           | D INTERVALS:   |  |  |  |  | <b>1</b> ft., Fr                      |  |   |   |  |                                       |   |                                      |  |
| G                                  | RAVEL PAG           | CK INTERVALS:  |  |  |  |  | ft., Fr                               |  |   |   |  |                                       |   |                                      |  |
| ·                                  |                     |  | From   |  | ft. to   |  | ft., Fr                               | rom  |   |   | ft. t  | 0                                     |   | ft.                                  |  |
| 6 GROUT                            | MATERIAL            | : 1 Neat cem   | nent   | 2 Cement gr  | out  | 3 B€   | ntonite                               | 4 Othe   | er  |   |  |                                       |   |                                      |  |
| Grout Inter                        | vals: Fror          | n 3 ft.  | to 12  | ft., Fro   | om <sup>1</sup>  | £ †  | ntonite<br>t. to25                    | )<br><i></i>   | ft., Fro                                    | om                                      |  | ft. to .                              |   |                                      |  |
| What is the                        | e nearest so        | urce of possible cor   | ntamination:   |  |  |  | 10 Live                               | estock   | pens  |   | 14_A   | bandoned                              | water v   | velPLUG(                             |  |
| 1 Septic tank 4 Lateral lii        |                     |  | ines   | 7 Pit privy  |  |  | 11 Fue                                | 11 Fuel storage  |   |   | 15 Oil well/Gas well   |                                       |   |                                      |  |
| 2 Sewer lines 5 Cess por           |                     |  | ool  | 8 Sewage lagoon  |  |  | 12 Fertilizer st                      |  |   |   | 16 C   | Other (spec                           | ify belo  | w)                                   |  |
| 3 Watertight sewer lines 6 Seepage |                     |  | e pit  | 9 Feedyard   |  |  | 13 Inse                               | 13 Insecticide storage   |   |   |  |                                       |   |                                      |  |
| Direction f                        | rom well?           | WEST   |  |  |  |  | How m                                 | nany fe  | et?   | 8                                       |  |                                       |   |                                      |  |
| FROM                               | то                  |  | LITHOLOGIC   | LOG  |  | FROM   | то то                                 |  | ···   | PLUG                                    | GING I   | NTERVAL                               | .S  |                                      |  |
| 0                                  | 5                   | TOP SOIL   |  |  | ~~~  |  |                                       |  |   |   |  |                                       | - Commence of the Commence of |                                      |  |
| 5                                  | 31                  | CLAY   |  |  |  |  |                                       | ļ  |   |   |  |                                       |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
| 31                                 | 36                  | SANDY LOO  |  |  | )  |  |                                       |  |   |   |  |                                       |   |                                      |  |
| 36                                 | 41                  | CREEK GRA  | VEL BROWN  |  |  |  |                                       | ļ  |   |   |  |                                       |   |                                      |  |
|                                    |                     |  |  |  |  |  |                                       |  |   |   |  |                                       |   |                                      |  |
|                                    |                     |  |  |  |  |  |                                       |  |   |   |  |                                       |   |                                      |  |
|                                    |                     |  |  |  |  |  |                                       |  |   |   |  |                                       |   |                                      |  |
|                                    |                     | manar w. co. account and account account and account account and account and account and account account and account account and account and account account account account and account account account account account account and account accou |  |  |  |  |                                       |  |   |   |  | ·                                     |   |                                      |  |
|                                    |                     |  |  | el a programa de la composição de la com |  |  |                                       |  |   |   |  |                                       |   |                                      |  |
|                                    |                     |  |  |  |  |  |                                       |  |   |   |  |                                       |   |                                      |  |
|                                    |                     |  |  |  |  |  |                                       |  |   |   |  |                                       |   |                                      |  |
|                                    |                     | 444  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~                            |  |  |  |                                       |  |   |   |  |                                       |   |                                      |  |
|                                    |                     |  |  | hannan ha 71 da 27 a 1   |  |  |                                       | ļ  |   |   |  |                                       |   |                                      |  |
|                                    |                     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |  |  |  |  |                                       |  |   |   |  |                                       |   |                                      |  |
|                                    |                     |  |  |  |  |  |                                       |  |   |   |  |                                       |   |                                      |  |
| 7 CONTR                            | RACTOR'S            | OR LANDOWNER'S   | CERTIFICAT   | ION: This wa   | ter well w   | as (1) con   | structed. (2) re                      | constr   | ucted. or                                   | r (3) pluc                              | ged un   | der nav ium                           | isdiction   | and was                              |  |
| completed                          | on (mo/day          | year)  | 8-1-90   |  |  |  |                                       |  |   |   |  |                                       |   |                                      |  |
|                                    |                     | s License No   |  |  |  |  |                                       |  |   |   | 1-96   | 11.0                                  | #   |                                      |  |
| ı                                  |                     | me of PESTING  | -  |  |  |  | by (sign                              |  | - A - A - A - A - A - A - A - A - A - A     | 1. V.                                   |  | HAD.                                  | Lordo   |                                      |  |
|                                    |                     | ypewriter or ball point pen  |  |  | INT clearly. P   | lease fill in bla  | · · · · · · · · · · · · · · · · · · · |  | -   | swers. Send                             | top three  | copies to Ka                          | insas Den   | artment                              |  |
| of Heal                            | th and Environm     | ent, Bureau of Water, To   | peka, Kansas 666   | 20-7320. Telephor  | ne: 913-296-5  | 545. Send on   | e to WATER WELL                       | OWNE   | R and retai                                 | in one for y                            | our record   | ls.                                   | /   |                                      |  |