

LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number	
County: <u>Saline</u>		<u>NE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$	<u>35</u>	T <u>14</u> S	R <u>4W</u> E/W	
Location and direction from nearest town or city? <u>1 mi E. + 1/2 S. Bawaria</u>			Street address of well if located within city?			
WATER WELL OWNER: <u>Bob Miller</u>			Board of Agriculture, Division of Water Resources			
R#, St. Address, Box #: <u>1700 E. Iron</u>			Application Number:			
City, State, ZIP Code: <u>Saline Kansas 67401</u>						
DEPTH OF COMPLETED WELL: <u>21</u> ft. Bore Hole Diameter: <u>7 1/2</u> in. to <u>21</u> ft., and _____ in. to _____ ft.						
Well Water to be used as:						
1 Domestic		3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well	
2 Irrigation		4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)	
		7 Lawn and garden only	10 Observation well			
Well's static water level: <u>7</u> ft. below land surface measured on <u>March</u> month <u>3</u> day <u>1981</u> year						
Pump Test Data		Well water was: <u>18</u> ft. after <u>1/2</u> hours pumping	gpm			
Static Yield: <u>1</u> gpm		Well water was _____ ft. after _____ hours pumping	gpm			
TYPE OF BLANK CASING USED:						
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	Casing Joints: <u>Glued</u> _____ Clamped _____	
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____	
		7 Fiberglass			Threaded _____	
Blank casing dia: <u>5</u> in. to <u>18</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.						
Casing height above land surface: <u>12</u> in., weight <u># 200</u> lbs./ft. Wall thickness or gauge No: <u># 200</u>						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)	
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)	
Screen or Perforation Openings Are:						
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)	
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes		
			7 Torch cut	10 Other (specify)		
Screen-Perforation Dia: <u>5</u> in. to <u>21</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.						
Screen-Perforated Intervals:						
From: <u>18</u> ft. to <u>21</u> ft.		From: _____ ft. to _____ ft.				
From: _____ ft. to _____ ft.		From: _____ ft. to _____ ft.				
Gravel Pack Intervals:						
From: <u>10</u> ft. to <u>21</u> ft.		From: _____ ft. to _____ ft.				
From: _____ ft. to _____ ft.		From: _____ ft. to _____ ft.				
GROUT MATERIAL:						
1 Neat cement		2 Cement grout	3 Bentonite	4 Other		
Grouted Intervals: From: <u>0</u> ft. to <u>10</u> ft., From _____ ft. to _____ ft. to _____ ft.						
What is the nearest source of possible contamination:						
1 Septic tank		4 Cess pool	7 Sewage lagoon	10 Fuel storage	14 Abandoned water well	
2 Sewer lines		5 Seepage pit	8 Feed yard	11 Fertilizer storage	15 Oil well/Gas well	
3 Lateral lines		6 Pit privy	9 Livestock pens	12 Insecticide storage	16 Other (specify below)	
				13 Watertight sewer lines		
Direction from well: <u>west</u> How many feet: <u>20</u> ? Water Well Disinfected? <u>Yes</u> _____ No _____						
Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____ If yes, date sample as submitted _____ month _____ day _____ year Pump Installed? Yes _____ No _____						
Yes: Pump Manufacturer's name _____ Model No. _____ HP _____ Volts _____						
Depth of Pump Intake _____ ft. Pumps Capacity rated at _____ gal./min.						
Type of pump:						
1 Submersible		2 Turbine	3 Jet	4 Centrifugal	5 Reciprocating	
					6 Other	
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>March</u> month <u>5</u> day <u>1981</u> year						
And this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>126</u>						
His Water Well Record was completed on <u>March</u> month <u>10</u> day <u>1981</u> year under the business name of <u>Hydraulic Drilling Co</u> by (signature) <u>D. Dent</u>						
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		LITHOLOGIC LOG		LITHOLOGIC LOG		
		FROM	TO	FROM	TO	
		<u>0</u>	<u>19</u>	<u>Clay, gray</u>		
		<u>19</u>	<u>20.5</u>	<u>Rubble + clay</u>		
		<u>20.5</u>	<u>21</u>	<u>Shale, red + blue-gray (Missouri)</u>		
ELEVATION:		Depth(s) Groundwater Encountered 1. <u>19</u> ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)				

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.