1 LOCAT	ION OF WATER	R WELL:	Fraction		Section Number	Township Number	Range Number	
County:	WALLAC	Ē.	5/1/4 1/4	1/4	29	14	90	
Distance and direction from nearest town or city street address of well if located within city?								
2 WATER WELL OWNER: Janier Montgomery								
RR#, St. Address, Box #: 505 5 Stown St. 17/Board of Agriculture, Division of Water Resources City, State, ZIP Code: Sharen Springs 45 Application Number:								
3 MARK	JELL'S LOCAT	ION WITH	4 DEPTH OF WELL	4 DEPTH OF WELL				
AN WA	N SECTION	BUX:	ft.					
			WELL WAS USED AS:					
w .	X	N E	1 Domestic 2 Irrigati 3 Feedlot 4 Industri	ion	5 Public Water Supp 6 Oil Field Water S 7 Lawn and Garden C 8 Air Conditioning	Supply 10 Monitoring Only 11 Injection	Well	
s'ws'E			Was a chemical/bacteriological sample submitted to Department? YesNo If yes, mo/day/yr sample was submitted					
Water Well Disinfected: Yes. No								
5 TYPE OF BLANK CASING USED:								
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile								
Blank casing diameterin. Was casing pulled? Yes No If yes, how muchin.								
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other								
Grout Plug Intervals: Fromft. toft., Fromft. toft., From								
What is the nearest source of possible contamination:								
1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below)								
2 Sewer lines 3 Watertight sewer lines 4 Lateral lines			7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens	12 13 14	Professionage Fertilizer storage Insecticide storage Abandoned water we Oil well/Gas well	ege		
Direction from well? How many feet?								
FROM TO PLUGGING MATERIALS					7			
10.0					1			
190	160		rd.		-			
160	165	5 Bontovile			_			
165	10	Sub	∞ i L_{\perp}	-				
10	3 Benton O Kament.				.]			
3	B O TOP Soil							
		(6)	,					
					1			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)								
by (signature) . fancing . J. Janggorge Sarare								
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.								