


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

ACC

Kansas Department of Health and Environment  
Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|  |  |   |  |  |  |   |  |  |  |   |  |  |  |
|--|--|---|--|--|--|---|--|--|--|---|--|--|--|
| 1. Location of well: County <u>WALLACE</u>   |  | Fraction <u>SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub></u> |  | Section number <u>30</u>   |  | Township number T <u>14</u> S   |  | Range number R <u>30</u> <u>41</u> <u>NW</u>   |  |   |  |  |  |
| 2. Distance and direction from nearest town or city:<br><u>SHARON SPARNS</u><br>Street address of well location if in city: <u>55 9th 1/2 S</u>                            |  |   |  | 3. Owner of well: <u>Wesley Krey</u><br>R.R. or street: <u>1508 FARGO</u><br>City, state, zip code: <u>Odessa TEXAS 79761</u>  |  |   |  |  |  |   |  |  |  |
| 4. Locate with "X" in section below:<br>N<br>W<br>E<br>S<br>1 Mile   |  |   |  | Sketch map:<br>   |  | 6. Bore hole dia. <u>2.8</u> in. Completion date <u>10-22-79</u><br>Well depth <u>235</u> ft. |  |  |  |   |  |  |  |
| 5. Type and color of material  |  |   |  | From   |  | To  |  | 7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary   |  |   |  |  |  |
|  |  |   |  | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other |  |   |  |  |  | 9. Casing: Material <u>Steel</u> Height: Above or below<br>Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in.<br>RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>36</u> lbs./ft.<br>Dia. <u>1.6</u> in. to <u>16.5</u> ft. depth Wall Thickness: inches or<br>Dia. <u>   </u> in. to <u>   </u> ft. depth gage No. <u>219</u> |  |  |  |
| Top Soil<br>Clay Sandy Clay<br>M GRVEL, Sandy Clay<br>M GRVEL<br>Ochrc<br><br>BROCK 228'   |  |   |  | 0  |  | 4   |  | 10. Screen: Manufacturer's name <u>W A BROWN</u><br>Type <u>Layer</u> Dia. <u>1.6</u><br>Slot/gauze <u>1/8 1/8</u> Length <u>70</u><br>Set between <u>16.5</u> ft. and <u>235</u> ft.<br>ft. and <u>   </u> ft.<br>Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>4/128</u>  |  |   |  |  |  |
|  |  |   |  | 196  |  | 228   |  | 11. Static water level: <u>158</u> ft. below land surface Date <u>9-26-79</u><br>12. Pumping level below land surfaces:<br><u>153</u> ft. after <u>6</u> hrs. pumping <u>600</u> g.p.m.<br><u>210</u> ft. after <u>6</u> hrs. pumping <u>1100</u> g.p.m.<br>Estimated maximum yield <u>1200</u> g.p.m.   |  |   |  |  |  |
|  |  |   |  |  |  |   |  | 13. Water sample submitted: <u>   </u> mo./day/yr.<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <u>   </u>  |  |   |  |  |  |
|  |  |   |  |  |  |   |  | 14. Well head completion: <u>   </u><br><input type="checkbox"/> Pitless adapter <u>12</u> Inches above grade  |  |   |  |  |  |
|  |  |   |  |  |  |   |  | 15. Well grouted? <u>YES</u><br>With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete<br>Depth: From <u>0</u> ft. to <u>10</u> ft.  |  |   |  |  |  |
|  |  |   |  |  |  |   |  | 16. Nearest source of possible contamination:<br>ft. <u>   </u> Direction <u>   </u> Type <u>None</u><br>Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |  |   |  |  |  |
|  |  |   |  |  |  |   |  | 17. Pump: <u>   </u> Not installed<br>Manufacturer's name <u>WESTERN LAND PUMPS</u><br>Model number <u>814</u> HP <u>100</u> Volts <u>   </u><br>Length of drop pipe <u>220</u> ft. capacity <u>1200</u> g.p.m.<br>Type:<br><input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |  |   |  |  |  |
|  |  |   |  |  |  |   |  | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><u>Keith Duffing Colbre</u> <u>166</u><br>Business name <u>   </u> License No. <u>   </u><br>Address <u>Lawrence Kansas</u><br>Signed <u>Keith Duffing</u> Date <u>   </u><br>Authorized representative <u>   </u> 10-22-79   |  |   |  |  |  |
| 18. Elevation:   |  | 19. Remarks:  |  |  |  |   |  |  |  |   |  |  |  |
| Topography:<br><input type="checkbox"/> Hill<br><input checked="" type="checkbox"/> Slope<br><input checked="" type="checkbox"/> Upland<br><input type="checkbox"/> Valley |  |   |  |  |  |   |  |  |  |   |  |  |  |

14 41 30 SUSUNE