

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Wallace

Location listed as:

Section-Township-Range: 3-14-42

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): None Given

Location changed to:

3-145-42W

NE SE SE

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: Well address, legal description, position on plat map, and Weskan 1:24,000 topo. map.

initials: DR date: 10/14/2004

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726

to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

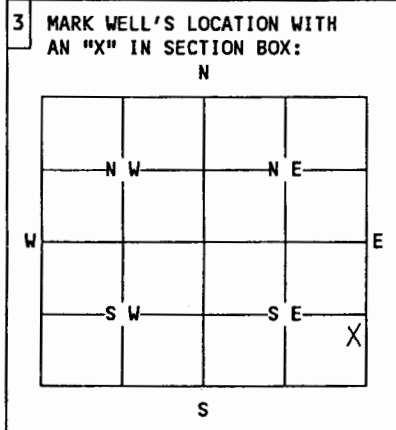
1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
	County: <u>Wallace</u>	<u>1/4 1/4 1/4</u>	<u>3</u>	<u>14</u>	<u>42</u>

Distance and direction from nearest town or city street address of well if located within city?
275 Coyote Blvd. Weskan KS

2 WATER WELL OWNER: Sherri Vincent

RR#, St. Address, Box #: _____
 City, State, ZIP Code : _____

Board of Agriculture, Division of Water Resources
 Application Number: _____



4 DEPTH OF WELL.....35.....ft.

WELL'S STATIC WATER LEVEL.....0.....ft.

WELL WAS USED AS:

<input checked="" type="checkbox"/> 1 Domestic	<input type="checkbox"/> 5 Public Water Supply	<input type="checkbox"/> 9 Dewatering
<input type="checkbox"/> 2 Irrigation	<input type="checkbox"/> 6 Oil Field Water Supply	<input type="checkbox"/> 10 Monitoring Well
<input type="checkbox"/> 3 Feedlot	<input type="checkbox"/> 7 Lawn and Garden Only	<input type="checkbox"/> 11 Injection Well
<input type="checkbox"/> 4 Industrial	<input type="checkbox"/> 8 Air Conditioning	<input type="checkbox"/> 12 Other.....

Was a chemical/bacteriological sample submitted to Department? Yes....No...
 If yes, mo/day/yr sample was submitted.....

Water Well Disinfected: Yes No.....

5 TYPE OF BLANK CASING USED:

<input checked="" type="checkbox"/> 1 Steel	<input type="checkbox"/> 3 RMP (SR)	<input type="checkbox"/> 5 Wrought	<input type="checkbox"/> 7 Fiberglass	<input type="checkbox"/> 9 Other (specify below)
<input type="checkbox"/> 2 PVC	<input type="checkbox"/> 4 ABS	<input type="checkbox"/> 6 Asbestos-Cement	<input type="checkbox"/> 8 Concrete Tile

Blank casing diameter.....5.....in. Was casing pulled? Yes..... No..... If yes, how much.....
 Casing height above or below land surface.....98.....in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other.....

Grout Plug Intervals: From.....4.....ft. to.....7.....ft., From.....ft. toft., From..... to.....ft.

What is the nearest source of possible contamination:

<input checked="" type="checkbox"/> 1 Septic tank	<input type="checkbox"/> 6 Seepage pit	<input type="checkbox"/> 11 Fuel storage	<input type="checkbox"/> 16 Other (specify below)
<input type="checkbox"/> 2 Sewer lines	<input type="checkbox"/> 7 Pit privy	<input type="checkbox"/> 12 Fertilizer storage
<input type="checkbox"/> 3 Watertight sewer lines	<input type="checkbox"/> 8 Sewage lagoon	<input type="checkbox"/> 13 Insecticide storage	
<input type="checkbox"/> 4 Lateral lines	<input type="checkbox"/> 9 Feedyard	<input type="checkbox"/> 14 Abandoned water well	
<input type="checkbox"/> 5 Cess Pool	<input type="checkbox"/> 10 Livestock pens	<input type="checkbox"/> 15 Oil well/Gas well	

Direction from well?SW..... How many feet?550.....

FROM	TO	PLUGGING MATERIALS
<u>35</u>	<u>17</u>	<u>Sand & Chlorine</u>
<u>17</u>	<u>7</u>	<u>Sandy clay</u>
<u>7</u>	<u>4</u>	<u>Grout</u>
<u>4</u>	<u>0</u>	<u>TOPSOIL</u>

RECEIVED
 SEP 10 2004
 BUREAU OF WATER

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year). 9-30-04..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year) under the business name of by (signature) Sherri Vincent.....

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.