WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1 1	County	Fraction		number	Township number	Range number		
1. Location of well:	SALNE	NW1/4 SW1/4 SW 1/4	1 0	L	T 4 s	R 5	98g/W	
2. Distance and direc	ction from nearest town or city:	NW1/4 SW1/4 SW 1/2	Owner of wel	1: K	en Rassette	COOK STORY OF STREET SECTION S	***************************************	
R.R. or street: BO					133 Rt.4			
1. Location of well: Shire NW1/4 SW1/4 SW 1/4 2. Distance and direction from nearest town or city: Street address of well location if in city: 1					salina Ks.		<u> </u>	
4. Locate with "X" i	n section below:	Sketch map:		***************************************	6. Bore hole dia.	. Completion date 🎎	16-78	
N					Well depth 75 ft.			
₹ I ! T	Account of the Accoun				7 Cable tool 🙇 Rotary	Driven Dug		
NW	NE				Hollow rodJetted	BoredReve	rse rotary	
9	1		· .		8. Use: 🔀 Domestic P	ublic supply Ind	lustry	
W W	E.	b . A	À			ir conditioning Sto		
SW	SE	cstie 0			Lawn	Oil field water Ot	her	
					9. Casing: Material Height: Above or below			
W.					Threaded Welded Surface in. RMP PVC Weight lbs./ft.			
1 M	ile ••••••••••••••••••••••••••••••••••••	*			Dia. 🕊 in. to ೩ 🗗 ft. de	pth!Wall Thickness: inc	ches or	
5. Type and color of	material		From	То	Diain. toft. de	oth gage No. 🏖 🚣 🦫	640	
AND					10. Screen: Manufacturer's	name		
Too	<a>:1		0	2	Type PUC	Castics 4" Pi	10	
lop soil					Slot/gguze	Dia		
Fine sand and sandy clay				15	Slot/gauze /32 Set between	ft. and	an annual	
Fine sand and sandy clay Brown sandstone				52	ft.	and	The state of the s	
Brown sandstone					Gravel pack?			
Red Sandstone				14	11. Static water level:	mo.	/day/yr	
0 : ()				21				
Blue shale			74	75	12. Pumping level below lar	hrs. pumping 5	g.p.m.	
				1	ft. after			
PARTIES AND RECOVERING MANAGEMENT OF THE PROPERTY OF THE PROPE		о надажения причинальный учествення на простигня простигня простигня простигня по простигня по простигня по по			Estimated maximum yield		g.p.m.	
					13. Water sample submitted:		./day/yr.	
Tage started for contract or contract c	ACCOUNTS AND ACCOUNT OF THE PARTY CONTRACT O				Yes No	Date		
ACCONERNACIONE CONCENTRACION O PROPERTO DE LA CONCENTRACIONA DE LA CONCE		non-months and the second seco			14. Well head completion: Pitless adapter	12		
					A CAMPAGNATURA CONTRACTOR DE MANTENE DE CONTRACTOR DE CONT	AND DESCRIPTION OF A SECRETAR COMPANY OF A SECRETAR PROPERTY.	A-CONTRACTOR CONTRACTOR CONTRACTO	
					15. Well grouted? 4co Bentonite Concrete			
					Depth: From ft. to ft.			
	i e				16. Nearest source of possib	le contamination:		
	THE RESIDENCE OF THE PROPERTY	THE RESIDENCE OF A SECURIOR SECURIOR AND A SECURIOR OF A SECURIOR AND A SECURIOR ASSOCIATION AS A SECURIOR AND A SECURIOR ASSOCIATION AS A SECURIOR AS A SECURIOR ASSOCIATION AS A SECURIOR AS A	***************************************	-	ft Direction	Type	<u> </u>	
			***************************************	****	Well disinfected upon comp	na a company and a substitution of the substit	No	
					17. Pump:	Not installed	~ M	
THE PROCESS OF THE PR	THE BROWN SERVICE AND SERVICE STEELS	eli di nimaka nama kita ("Girk Contributed Americanisti Contributed November 1988 Esta Esta Proprieta Immerio e servici principal accidenti in compressione de chi	***************************************		Manufacturer's name Model number		Its	
					Length of drop pipe			
			THE RESERVE AND ASSESSED TO THE PROPERTY OF TH	NORTH TOWNS THE PROPERTY OF	Туре:		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
We won the limited on the state of the state					Submersible	Turbin	1 1	
	(Use a second s	heet if needed)			Jet Centrifugal	Other	ocating (
18. Elevation:	19. Remarks:				20. Water well contractor's	***************************************		
io. Lievation:	TARKEHUI KS.				This well was drilled under		s report	
\$	Committee of the second	X			is true to the best of my kno	wledge and belief.	1-1	
Topography:					Peterson Irr. INc. 138A E			
HIII CAN THE CONTROL OF THE CONTROL					Business name Address Box 150 Lindsborg Ks.			
Slope Upland		Spik T			m.h. Q.	tenan	4.900	
Valley		(3)	0003-197- 40-40 -40-40-40-40-40-40-40-40-40-40-40-40-40-		Signed Authorized re	epresentative Date	3 7	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5