

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Saline		$\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$	5	T 15 S	R 1 E W
Distance and direction from nearest town or city street address of well if located within city? 7342 E. Schilling Road, Kipp, Kansas					
2 WATER WELL OWNER: General Mills					
RR#, St. Address, Box # : One General Mills Boulevard			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Minneapolis, Minnesota			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 30 ft. ELEVATION: 0			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 13.4 ft. below land surface measured on mo/day/yr 4/9/03			
		Pump test data: Well water was NA ft. after hours pumping gpm			
		Est. Yield NA gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 8 in. to 37 ft. and in. to ft.			
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well					
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes.....No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes No <input checked="" type="checkbox"/>					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
			7 Fiberglass		Threaded. <input checked="" type="checkbox"/>
Blank casing diameter 2 in. to 30 ft. Dia in. to ft. Dia in. to ft.					
Casing height above land surface in. weight lbs./ft. Wall thickness or gauge No. Sch. 40					
TYPE OF SCREEN OR PERFORATION MATERIAL					
1 Steel		3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS		12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From 20 ft. to 30 ft. From ft. to ft.					
From ft. to ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From 17.45 ft. to 37 ft. From ft. to ft.					
From ft. to ft. From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 0 ft. to 14.3 ft. From 14.3 ft. to 17.45 ft. From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
				13 Insecticide storage	Unknown
Direction from well? How many feet? 0					
LITHOLOGIC LOG					
FROM	TO			FROM	TO
0	5	Clay, Yellowish Orange			
5	7	Sand, Yellowish Orange			
7	10	Clay, Light Brown			
10	12	Clay, Yellowish Orange			
12	15	Clay			
15	17	Sand, Silt, and Clay,			
17	20	Sand			
20	22	Clay, Light Brown			
22	25	Clay			
25	27	Clay and Sand, Light Brown			
27	30	Sandy			
30	32	Clay, Olive Gray			
32	35	Clay			
35	37	Clay, Dark Gray			
				MW3, Tag # , Flushmount	
				Project Name: Wilson - General Mills	
				GeoCore # 1057	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/27/03 and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 4/20/03					
under the business name of GeoCore Inc. by (signature) <i>Dale Kobl</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

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