

NW-2

1 LOCATION OF WATER WELL: County: <u>Saline</u>		Fraction <u>NE 1/4 SE 1/4 NE 1/4</u>	Section Number <u>33</u>	Township Number <u>T 15 S</u>	Range Number <u>R 1 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>412 Maple Gypsum</u>					
2 WATER WELL OWNER: RR#, St. Address, Box # : <u>Kogler Service Attn: Gergene Nilson</u> City, State, ZIP Code : <u>P.O. Box 218 Gypsum, KS 67448</u>				Board of Agriculture, Division of Water Resources Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>15</u> ft. ELEVATION: _____			
		Depth(s) Groundwater Encountered <u>1</u> ft. <u>2</u> ft. <u>3</u> ft. WELL'S STATIC WATER LEVEL <u>5.58</u> ft. below land surface measured on <u>mo/day/yr</u> <u>3/31/98</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>8.625</u> in. to <u>15</u> ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u> <u>NW-2</u> Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was sub- mitted _____ Water Well Disinfected? Yes _____ No <u>X</u>			
		5 TYPE OF BLANK CASING USED:			
		1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded <u>X</u> Blank casing diameter <u>2</u> in. to <u>5</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <u>0</u> in., weight _____ lbs./ft. Wall thickness or gauge No. _____ TYPE OF SCREEN OR PERFORATION MATERIAL: <u>7</u> PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot <u>3</u> Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From <u>5</u> ft. to <u>15</u> ft., From _____ ft. to _____ ft. <u>Sand</u> From _____ ft. to _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>4</u> ft. to <u>15</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
		6 GROUT MATERIAL <u>2</u> 1 Neat cement <u>2</u> Cement grout <u>3</u> 2 Bentonite <u>4</u> 4 Other _____			
Grout Intervals: From <u>0</u> ft. to <u>2</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy <u>10</u> Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon <u>11</u> Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) <u>cont. soil</u> 13 Insecticide storage Direction from well? _____ How many feet? _____					
FROM TO LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS			
0.0 1.0 Soil					
1.0 15.0 Silty clay					
15.0 TD End of Borehole					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, <u>(2)</u> reconstructed, or <u>(3)</u> plugged under my jurisdiction and was completed on (mo/day/year) <u>3/26/98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>585</u> This Water Well Record was completed on (mo/day/yr) <u>4/1/98</u> under the business name of <u>ATI</u> by (signature) <u>Johnson</u>					