

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Saline</u>		<u>NW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	<u>24</u>	<u>T</u> <u>15</u> <u>S</u>	<u>R</u> <u>1</u> <u>E</u>
Distance and direction from nearest town or city street address of well if located within city?					
<u>From Gypsum, Ks go 2 miles North & 2 3/8 miles East</u>					
2 WATER WELL OWNER:					
Don Carrier					
RR#, St. Address, Box # :		Board of Agriculture, Division of Water Resources			
1064 W. Chestnut		Application Number:			
City, State, ZIP Code :		Junction City, Kansas 66441			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL. <u>45</u> ft. ELEVATION:			
A 2x2 grid representing a section box. The quadrants are labeled NW, NE, SW, and SE. An asterisk (*) is placed in the center of the NW quadrant. To the left of the grid is a vertical scale bar labeled '1 Mile' and 'W'. To the right of the grid is a horizontal scale bar labeled 'S' and 'E'.		Depth(s) Groundwater Encountered 1. <u>31</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>19</u> ft. below land surface measured on mo/day/yr <u>6 / 5 / 92</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield <u>15</u> gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter. <u>9</u> in. to <u>4.5</u> ft., and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <u>2 Irrigation</u> 4 Industrial 7 Lawn and garden only 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes.....No <u>*</u> ; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes <u>*</u> No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>*</u> Clamped			
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile Welded			
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below) Threaded			
Blank casing diameter <u>5</u> in. to <u>4.5</u> ft., Dia		7 Fiberglass			
Casing height above land surface <u>36</u> in., weight <u>160</u> lbs./ft.		Wall thickness or gauge No. <u>214</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify)			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		10 Other (specify)			
2 Louvered shutter 4 Key punched 7 Torch cut					
SCREEN-PERFORATED INTERVALS:		From <u>26</u> ft. to <u>45</u> ft., From ft. to ft.			
GRAVEL PACK INTERVALS:		From ft. to ft., From ft. to ft.			
From <u>22</u> ft. to <u>45</u> ft., From ft. to ft.		From ft. to ft., From ft. to ft.			
6 GROUT MATERIAL:		3 Bentonite 4 Other			
1 Neat cement 2 Cement grout		Grout Intervals: From <u>1</u> ft. to <u>22</u> ft., From ft. to ft.			
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		12 Fertilizer storage 16 Other (specify below)			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		How many feet? <u>700</u>			
Direction from well <u>NORTH</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	BROWN CLAY			
3	6	DARK CLAY			
6	20	BROWN CLAY			
20	27	DARK CLAY			
27	29	SHALEY CLAY TAN & RED			
29	31	DARK SHALEY CLAY			
31	34	SOFT DARK LOOSE SHALE			
34	45	GYP SUM & GRAY SHALE			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6 / 5 / 92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>397</u> . This Water Well Record was completed on (mo/day/yr) <u>6 / 16 / 92</u> under the business name of <u>CENTRAL KANSAS DRILLING</u> by (signature) <u>Frederick O. Martin</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

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