| 1 LOCATIO | ON OF WATE | R WELL: | Fraction | Section Number | Township Number | Range Number | |
|--|--|----------------------|--|----------------------|-------------------|--------------|--|
| County: Ellsworth | | NE 1/4 NE 1/4 NE 1/4 | 28 | 15 | 10 W | | |
| Distance and direction from nearest town or city street address of well if located within city? | | | | | | | |
| N/A 2 WATER WELL OWNER: Fred Janda | | | | | | | |
| RR#, St. Address, Box #: 428 W. Douglas Board of Agriculture, Division of Water Resources | | | | | | | |
| City, State, ZIP Code : Ellsworth, KS 67439 Application Number: | | | | | | | |
| 1 t | ELL'S LOCA IN SECTIO | | 4 DEPTH OF WELL | | | | |
| N WELL'S STATIC WATER LEVEL. NO. Waterft. | | | | | | | |
| X WELL WAS USED AS: | | | | | | | |
| N | 'WN'E | | Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well | | | - | |
| w | | | 3 Feedlot 4 Industrial | 7 Lawn and Garden (| Only 11 Injection | | |
| | | | | _ | | | |
| | S'W-S'E-Was a chemical/bacteriological sample submitted to Department? YesNo.X | | | | | | |
| | Water Well Disinfected: Yes No.X | | | | | | |
| S | | | | | | | |
| 5 TYPE OF BLANK CASING USED: | | | | | | | |
| 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile | | | | | | | |
| Rlank casing diameter 5.5 in Was casing nulled? Yes No X If yes how much | | | | | | | |
| Casing height above or below land surface | | | | | | | |
| GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other | | | | | | | |
| What is the nearest source of possible contamination: | | | | | | | |
| 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) | | | | | | | |
| 2 Sei | wer lines | ewer lines | 7 Pit privy | 12 Fertilizer storag | | | |
| 4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess Pool (10)Livestock pens 15 Oil well/Gas well | | | | | | | |
| Direction from well?East | | | | | | | |
| FROM | то | | GGING MATERIALS | | | | |
| 26 | 23 | Sand | | | | | |
| 23 | 6 | Subsoil | Clays | | | | |
| 6 | 3 | Bentoni | | | | | |
| 3 | 0 | Topsoil | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) | | | | | | | |
| on (mo/day/year)11-10-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No | | | | | | | |
| by (signature) | | | | | | | |

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.