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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------|--|----------------|--|-----------------|--|--------------|--|
| 1) LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | Fraction             |  | Section Number |  | Township Number |  | Range Number |  |
| County: Ellsworth                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | SE 1/4 SE 1/4 SW 1/4 |  | 12             |  | T 15 S          |  | R 10W EW     |  |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                                                                |  |                      |  |                |  |                 |  |              |  |
| 1/2 S, 1/2 E of Wilson, Kansas                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                      |  |                |  |                 |  |              |  |
| 2) WATER WELL OWNER: Raymond Kroboth                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                      |  |                |  |                 |  |              |  |
| RR#, St. Address, Box # : Route 1                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                      |  |                |  |                 |  |              |  |
| City, State, ZIP Code : Wilson, Kansas 67490                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                      |  |                |  |                 |  |              |  |
| Board of Agriculture, Division of Water Resources                                                                                                                                                                                                                                                                                                                                                                                                              |  |                      |  |                |  |                 |  |              |  |
| Application Number: None                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                      |  |                |  |                 |  |              |  |
| 3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                          |  |                      |  |                |  |                 |  |              |  |
| 4) DEPTH OF COMPLETED WELL: 210 ft. ELEVATION: Unknown                                                                                                                                                                                                                                                                                                                                                                                                         |  |                      |  |                |  |                 |  |              |  |
| Depth(s) Groundwater Encountered 1. 116 ft. 2. ft. 3. ft.                                                                                                                                                                                                                                                                                                                                                                                                      |  |                      |  |                |  |                 |  |              |  |
| WELL'S STATIC WATER LEVEL 116 ft. below land surface measured on mo/day/yr 12/3/84                                                                                                                                                                                                                                                                                                                                                                             |  |                      |  |                |  |                 |  |              |  |
| Pump test data: Well water was ft. after hours pumping gpm                                                                                                                                                                                                                                                                                                                                                                                                     |  |                      |  |                |  |                 |  |              |  |
| Est. Yield 60 gpm: Well water was ft. after hours pumping gpm                                                                                                                                                                                                                                                                                                                                                                                                  |  |                      |  |                |  |                 |  |              |  |
| Bore Hole Diameter 8 in. to 210 ft., and in. to ft.                                                                                                                                                                                                                                                                                                                                                                                                            |  |                      |  |                |  |                 |  |              |  |
| WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well                                                                                                                                                                                                                                                                                                                                                                           |  |                      |  |                |  |                 |  |              |  |
| 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                                                                                                                                                                                                                                                                                                                                                            |  |                      |  |                |  |                 |  |              |  |
| 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well                                                                                                                                                                                                                                                                                                                                                                                           |  |                      |  |                |  |                 |  |              |  |
| Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                                                                                                                  |  |                      |  |                |  |                 |  |              |  |
| Water Well Disinfected? Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                      |  |                |  |                 |  |              |  |
| 5) TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                      |  |                |  |                 |  |              |  |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped                                                                                                                                                                                                                                                                                                                                                                                 |  |                      |  |                |  |                 |  |              |  |
| 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded                                                                                                                                                                                                                                                                                                                                                                                                   |  |                      |  |                |  |                 |  |              |  |
| 7 Fiberglass Threaded                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                      |  |                |  |                 |  |              |  |
| Blank casing diameter 5 in. to 170 ft., Dia in. to ft., Dia in. to ft.                                                                                                                                                                                                                                                                                                                                                                                         |  |                      |  |                |  |                 |  |              |  |
| Casing height above land surface 12 in., weight 2.8 lbs./ft. Wall thickness or gauge No. Sch. 40                                                                                                                                                                                                                                                                                                                                                               |  |                      |  |                |  |                 |  |              |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                      |  |                |  |                 |  |              |  |
| 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement                                                                                                                                                                                                                                                                                                                                                                                                |  |                      |  |                |  |                 |  |              |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)                                                                                                                                                                                                                                                                                                                                                                                       |  |                      |  |                |  |                 |  |              |  |
| 9 ABS 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                      |  |                |  |                 |  |              |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                      |  |                |  |                 |  |              |  |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                                                                                                                                   |  |                      |  |                |  |                 |  |              |  |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                                                |  |                      |  |                |  |                 |  |              |  |
| 7 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                      |  |                |  |                 |  |              |  |
| SCREEN-PERFORATED INTERVALS: From 170 ft. to 210 ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                          |  |                      |  |                |  |                 |  |              |  |
| From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                      |  |                |  |                 |  |              |  |
| GRAVEL PACK INTERVALS: From 10 ft. to 210 ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                 |  |                      |  |                |  |                 |  |              |  |
| From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                      |  |                |  |                 |  |              |  |
| 6) GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                      |  |                |  |                 |  |              |  |
| 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                                                                                                                                               |  |                      |  |                |  |                 |  |              |  |
| Grout Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                        |  |                      |  |                |  |                 |  |              |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                          |  |                      |  |                |  |                 |  |              |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                                                                                                                                                                                                            |  |                      |  |                |  |                 |  |              |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                                 |  |                      |  |                |  |                 |  |              |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                                               |  |                      |  |                |  |                 |  |              |  |
| 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                      |  |                |  |                 |  |              |  |
| Direction from well? East How many feet? 300                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                      |  |                |  |                 |  |              |  |
| FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                      |  |                |  |                 |  |              |  |
| 0 145 Clay                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                      |  |                |  |                 |  |              |  |
| 145 210 Sand rock                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                      |  |                |  |                 |  |              |  |
| 7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12/3/84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 186 This Water Well Record was completed on (mo/day/yr) 1/16/85 under the business name of Kellys Water Well Service by (signature) Kellys Water Well Service |  |                      |  |                |  |                 |  |              |  |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.                                                                                           |  |                      |  |                |  |                 |  |              |  |