1 LOCAT	ON OF WATE	R WELL:	Fraction	Section Number	Township Number	Range Number	
County:	rsself		SW 1/45 1/45 1/4	20	15	//	
Distance and direction from nearest town or city street address of well if located within city?							
WATER WELL OWNER: Africe Philips							
RR#, St. Address, Box #: 100 Schippel April 401 Board of Agriculture, Division of Water Resources Application Number:							
3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL							
AN "X	✓ AN "X" IN SECTION BOX: — WELL'S STATIC WATER LEVEL. 4.9ft.						
	WELL WAS USED AS:						
	ı <u></u>	N E	Domestic	5 Public Water Sup	oly 9 Dewaterin	g	
			2 Irrigation	2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot 7 Lawn and Garden Only 11 Injection Well			
w	 		E 4 Industrial	8 Air Conditioning			
	S W S E Was a chemical/bacteriological sample submitted to Department? YesNo If yes, mo/day/yr sample was submitted						
'	Water Well Disinfected: Yes X No						
	S Water Well Disinfected: Yes No						
5 TYPE OF BLANK CASING USED:							
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below)							
2 PVC							
Blank Casing	Blank casing diameterin. Was casing pulled? Yes No If yes, how much						
6 GROUT	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 5 Bentonite 4 Other						
Grout Plug Intervals: From 12.ft. to .3ft., Fromft. toft., From toft.							
What is the nearest source of possible contamination:							
1 Septic tank			6 Seepage pit	11 Fuel storage 12 Fertilizer storage	16 Other (spe	ecify below)	
2 Sewer lines			7 Pit privy 8 Sewage lagoon	12 Fertilizer storag	je	••••••	
4 La	teral line		9 Feedyard	14 Abandoned water w	rel l		
			10 Livestock pens	15 Oil well/Gas well			
Direction from well? How many feet?							
FROM	TO	PLU	JGGING MATERIALS				
116	69	Sand					
69	60	Boton	11te				
do	/2	Diat	•				
12	_3	Betor	volu				
?	0	DIRT					
				\dashv			
7 CONTRA	CTOR/S OP	ANDOWNED'S O	PRTIFICATION This water		der my jurisdiction s	and was completed	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)							
Water Well Contractor's License No							
by (signature) [Aphilic. fyworks							

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.