

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County RUSSELL	Fraction SW 1/4 1/4 1/4	Section number 26	Township number T 15 S R 12 E/W	Range number
<input checked="" type="checkbox"/> Distance and direction from nearest town or city: BEAVER N/E Street address of well location if in city:			3. Owner of well: ANNA BUEHLER HEIRS R.R. or street: City, state, zip code: WILSON, KANSAS 67490			
4. Locate with "X" in section below: N 1 Mile W E S 1 Mile			Sketch map: PASTURE WELL)			
5. Type and color of material			From	To	6. Bore hole dia. 7 in. Completion date 5-25-77 Well depth 235 ft.	
TOP SOIL			0	4	7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
YELLOW CLAY			4	14	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
BLUE SHALE			14	165	9. Casing: Material PVC Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <input type="checkbox"/> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight 282.8 lbs./ft. 100 Dia. 4 in. to <input type="checkbox"/> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. .265	
SAND ROCK			165	170	10. Screen: Manufacturer's name Modern pipe inc. Type PVC # 200 Dia. 4" Slot/gauze 1/16 Length 20 ft Set between 215 ft. and 235 ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/4-1/8	
BLUE SHALE			170	210	<input checked="" type="checkbox"/> Static water level: <input type="checkbox"/> mo./day/yr. ft. below land surface Date	
SAND ROCK			210	215	12. Pumping level below land surfaces: bailer test ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 3 g.p.m.	
RED ROCK			215	235	13. Water sample submitted: <input type="checkbox"/> mo./day/yr. Yes <input checked="" type="checkbox"/> No Date	
					14. Well head completion: Pitless adapter 12" Inches above grade	
					15. Well grouted? <input checked="" type="checkbox"/> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 0 ft. to 215 ft.	
					<input checked="" type="checkbox"/> Nearest source of possible contamination: ft. Direction Type Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
					17. Pump: Not installed Manufacturer's name VALLEY STEEL Model number S0619 HP 3/4 Volts 230 Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)						
18. Elevation:	19. Remarks:		20. <input checked="" type="checkbox"/> Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. SMALL'S WATER WELL DRIG. 260 Business name License No. Address Signed Edwin Small 1977 Authorized representative			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5