## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

. Location of wel	II: Russell	Fraction //4 5W //4 1/4 1/4	1/4	Section number		Township number	Range number	E.Ø
. Distance and d	lirection from negrest town or city: 2	<del></del>				enest Ga		
street address of w	well location if in city:	7. North Side	IDD or	troot.		Leaver K		}
4. Locate with "X	(" in section below:	Sketch map:				6. Bore hole dia. 4. ft.	in. Completion date	178
		X				7. 🔏 Cable tool Rota	ry Driven Dug	
NW -	NE					Hollow rod Jette 8. Use: Domestic		
w   i	E						Air conditioning X Str Oil field water O	ock ther
sw -	- SE					9. Cosing: Material PU Threaded Welded		elow
	S Mile ————————————————————————————————————	D Beaver	مسا			RMP PVCX Dia. 5 in. to 2/4ft. d	Weight <b></b>	
. Type and color				From	То	Dia in. to ft. d	epth gage No.	5
Bra	un Clas			0	18	10. Screen: Manufacturer	" "	
Man	Shalo	V ( , , , ) ( , , , , ) ( , , , , , )		18	147	Type	Dia	<u>,                                     </u>
Sh	D Rock - R.	1.6		147	188	•	. ond	¥-34-X
RO	Class			198	198	11. Static water level:	mo.	./day/yr.
San	& Rack - f	2:2		198	214	12. Pumping level below to	and surfaces:	710
	<del></del>		•			ft. after		_ g.p.m.
						Estimated maximum yield = 13. Water sample submitted		_g.p.m. ./day/yr.
						Yes No  14. Well head completion:		2
						Pitless adapter 15. Well grouted?	Inches above	
						With: Neat cement _ Depth: From 25ft.		Concrete
								at
						ft Direction _ Well disinfected upon com	nerion:	No
	-14.844					Manufacturer's name	Not installed	
<del>-</del>						Model number	— HP — Vol — ft. capocity —	-g.p.m.
						Type: Submersible	Turbine	
	(Use a secon	d sheet if needed)				Jet Centrifugal	Recipro	ocating
8. Elevotion:	19. Remarks:					20. Water well contractor' This well was drilled under		report
Topography:						is true to the best of my ky	owledge and relief. 3	60
Hill Slope						Business name Address	Kansas	ense No.
Upland Valley						Signed Villem Authorized r	epresenterve	2/10/19
	blue and pink copies to the Departme	ent of Health and Environment					Form WW	/C-5