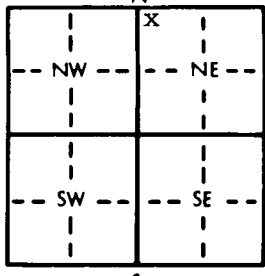


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Russell		NW 1/4 NW 1/4 NE 1/4	35	T 15 S	R 12 E/W
Distance and direction from nearest town or city street address of well if located within city? Approx. 9 1/2 miles south and 2 miles west of Dorrance, KS					
2 WATER WELL OWNER:		Wallace Weber			
RR#, St. Address, Box # :		321 W. 32nd		Board of Agriculture, Division of Water Resources	
City, State, ZIP Code :		Hays, KS 67601		Application Number: not required	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 207 ft. ELEVATION: unknown			
		Depth(s) Groundwater Encountered 1. 160 ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 160 ft. below land surface measured on mo/day/yr 11-30-84			
		Pump test data: Well water was not ck'd ft. after hours pumping gpm			
		Est. Yield unknown gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 8 5/8 in. to 207 ft., and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well					
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes X No					
5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped			
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded					
2 PVC 4 ABS 7 Fiberglass Threaded					
Blank casing diameter 5 in. to 167 ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface 12 in., weight 2.277 lbs./ft. Wall thickness or gauge No. .214					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 167 ft. to 207 ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 150 ft. to 207 ft., From ft. to ft.					
Annular Fill From 10 ft. to 142 ft., From ft. to ft.					
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other			
Grout Intervals: From 0 ft. to 10 ft., From 142 ft. to 150 ft., From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage field					
Direction from well? all		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Topsoil			
2	20	Yellow & red Dakota clay & limestone			
20	141	Blackshale w/a lot of streaks of soapstone & limestone			
141	150	Whitish brown clay, w/a few thin streaks of limestone			
150	160	Whitish brown clay & a lot of streaks of limestone			
160	165	Whitish brown clay			
165	207	Black & grey shale w/a lot of streaks of sandstone			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-30-84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 1-18-85 under the business name of Clarke Well & Eq., Inc. by (signature) [Signature]					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					