

1	LOCATION OF WATER WELL:	Fraction	Section	Number	Township	Number	Range	Number
County: <b>RUSSELL</b>		$\frac{1}{4}$ $\frac{1}{4}$ <b>SE</b> $\frac{1}{4}$	<b>16</b>		<b>15</b> - <b>S</b>		<b>13</b>	<b>W</b>

Distance and direction from nearest town or city street address of well if located within city?

**North of SUSANK, KS. on Blacktop (Pioneer Road)**

2	WATER WELLOWNER: <b>Schultz Family Partnership L.P.</b>
RR #, St. Address, Box #: <b>5592 W. Geedes Pl.</b>	
City, State, ZIP Code: <b>Littleton, Colo 80128</b>	
Board of Agriculture, Division of Water Resources Application Number:	

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL <b>36</b> ft <del>18</del> <b>DRILLED</b>								
<div style="text-align: center;">N</div> <table border="1" style="width: 100%;"> <tr> <td style="width: 25%;">NW</td> <td style="width: 25%;">NE</td> <td style="width: 25%;">SW</td> <td style="width: 25%;">SE</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table> <div style="text-align: center;">S</div>		NW	NE	SW	SE					WELL'S STATIC WATER LEVEL <b>18</b> ft.  WELL WAS USED AS: <div style="display: flex; flex-wrap: wrap;"> <div style="width: 50%;">           1 Domestic            2 Irrigation            3 Feedlot            4 Industrial         </div> <div style="width: 50%;">           5 Public Water Supply            6 Oil Field Water Supply            7 Domestic (Lawn &amp; Garden)            8 Air Conditioning         </div> <div style="width: 50%;">           9 Dewatering            10 Monitoring Well            11 Injection Well            12 Other         </div> </div>	
NW	NE	SW	SE								
Was a chemical / bacteriological sample submitted to Department? Yes ..... No <b>X</b> If yes, mo/day/yr sample was submitted .....  Water Well Disinfected: Yes <b>X</b> No ..... <b>1 Pt. 5.25% Liquid CHLORINE</b> <b>Nearest working well beyond 100 ft away.</b>											

5	TYPE OF BLANK CASING USED:
1 Steel    3 RMP (SR)    5 Wrought    7 Fiberglass    9 Other (Specify below) 2 PVC    4 ABS    6 Asbestos-Cement    8 Concrete Tile <b>Galvanized</b>	
Blank casing diameter <b>6"</b> in. Was casing pulled? Yes <b>X</b> No ..... If yes, how much <b>Down 6 ft.</b> Casing height above or below land surface <b>72"</b> in.	

6	GROUT PLUG MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Plug Intervals: From <b>6</b> ft. to <b>7</b> ft., From ..... ft. to ..... ft., From ..... to ..... ft.					
What is the nearest source of possible contamination: <b>NONE KNOWN</b>					
<div style="display: flex; flex-wrap: wrap;"> <div style="width: 33%;">           1 Septic tank            2 Sewer lines            3 Watertight sewer lines            4 Lateral lines            5 Cess Pool         </div> <div style="width: 33%;">           6 Seepage pit            7 Pit privy            8 Sewage lagoon            9 Feedyard            10 Livestock pens         </div> <div style="width: 33%;">           11 Fuel storage            12 Fertilizer storage            13 Insecticide storage            14 Abandoned water well            15 Oil well/Gas well         </div> <div style="width: 33%;">           16 Other (specify below)         </div> </div>					
Direction from well? ..... How many feet? .....					

FROM	TO	PLUGGING MATERIALS
0	2 ft	Top Soil (2 ft)
2 ft	6 ft	Sub Soil (4 ft)
6 ft	7 ft	Bentonite (1 ft)
7 ft	18 ft	FINK DIRT (11 ft)
18 ft	36 ft	SAND (18 ft)

7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <b>3/29/00</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>NONE</b> This Water Well Record was completed on (mo/day/year) <b>3/24/00</b> under the business name of <b>Schultz Family Partnership, L.P.</b>
by (signature) <b>X Willie E. Schultz General Partner</b> <b>OWNER</b>	

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.