

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County:	RUSSELL	1/4 1/4 SE 1/4	16	15 S	13 W

Distance and direction from nearest town or city street address of well if located within city?

North of Susan K. KS. on Blacktop (Pioneer Rd)

2	WATER WELL OWNER:	Schultz Family Partnership L.P.
RR #, St. Address, Box #:	5592 W. Gales Pl.	Board of Agriculture, Division of Water Resources
City, State, ZIP Code :	Littleton, Colo. 80128	Application Number:

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL 36 ft HAND DUG
		WELL'S STATIC WATER LEVEL 18 ft. WELL WAS USED AS: ① Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other Was a chemical / bacteriological sample submitted to Department? Yes No <u>X</u> If yes, mo/day/yr sample was submitted Water Well Disinfected: Yes <u>X</u> No 4 1/2 gal - 5.25% Liquid Chlorine Nearest working well beyond 100 ft away.	

5	TYPE OF BLANK CASING USED:
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass ⑨ Other (Specify below)	2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile <u>Rock</u>
Blank casing diameter 36 in.	Was casing <u>pulled</u> ? Yes <u>X</u> No If yes, how much <u>72</u> "
Casing height above or below land surface 72 in.	

6	GROUT PLUG MATERIAL:	1 Neat cement 2 Cement grout ③ Bentonite 4 Other
GROUT PLUG INTERVALS:	From 6 ft. to 7 ft., From ft. to ft., From to ft.	
What is the nearest source of possible contamination: <u>NONE = over 1/2 mile</u>		
1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below)	2 Sewer lines 7 Pit privy 12 Fertilizer storage	3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage
4 Lateral lines 9 Feedyard 14 Abandoned water well	5 Cess Pool 10 Livestock pens 15 Oil well/Gas well	
Direction from well? How many feet?		

FROM	TO	PLUGGING MATERIALS
0	2 ft	Top Soil (2 ft)
2 ft	6 ft	Sub soil (4 ft)
6 ft	7 ft	Bentonite (1 ft)
7 ft	18 ft	Fill Dirt (incl. casing materials) (11 ft)
18 ft	36 ft	Sand (18 ft)

Top to Bottom

7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>3/29/00</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>NONE</u> This Water Well Record was completed on (mo/day/year) <u>4/29/00</u> under the business name of <u>Schultz Family Partnership, L.P.</u> by (signature) <u>Willie E. Schultz</u> General Partner <u>OWNER</u>
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.