

1] LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Russell	SW ¼ SE ¼ NW ¼	8	T 15 S	R 13 E	(EW)
Distance and direction from nearest town or city street address of well if located within city? 1/2 mi N & 1/4 mi E of intersection of Mitchell Rd. & 188 St., Russell					
2] WATER WELL OWNER: NCRA					
RR#, St. Address, Box # : P. O. Box 1404			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : McPherson, Kansas 67460			Application Number:		
3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4] DEPTH OF COMPLETED WELL 72 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was NA ft. after hours pumping gpm			
		Est. Yield . . NA . . gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 8 . . . in. to 75 . . . ft. and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No✓ ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No ✓			
5] TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter 2 . . . in. to 52 . . . ft. Dia in. to ft. Dia in. to ft.				CASING JOINTS: Glued Clamped	
Casing height above land surface 24 . . . in. weight lbs./ft. Wall thickness or gauge No. . . . Sch. 40 . . .				Welded Threaded. ✓	
TYPE OF SCREEN OR PERFORATION MATERIAL					
1 Steel		3 Stainless steel		7 PVC	
2 Brass		4 Galvanized steel		8 RMP (SR)	
				10 Asbestos-cement	
				11 Other (specify)	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot		5 Gauzed wrapped	
2 Louvered shutter		4 Key punched		6 Wire wrapped	
				7 Torch cut	
				8 Saw cut	
				9 Drilled holes	
				10 Other (specify)	
				11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From 52 . . . ft. to 72 . . . ft. From ft. to ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From 49 . . . ft. to 72 . . . ft. From ft. to ft. From ft. to ft.					
6] GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 0 . . . ft. to 3 . . . ft. From 3 . . . ft. to 49 . . . ft. From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well?					
How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	16	Silt, Brown			
16	17	Sandstone,			
17	66	Shale,			
66	74	Sandstone w/shale streaks,			
74	75	Shale,			
					MW1, Abovegrade
					Project Name: NCRA - Rein (Wilson)
					GeoCore # 1416 , #
7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/30/2007 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 11/16/2007 under the business name of GeoCore, Inc. by (signature)					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

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