

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Russell		NW 1/4 NW 1/4 SW 1/4		7		T 15 S		R 14 E/W	
Distance and direction from nearest town or city street address of well if located within city?									
4 miles west and 6 1/2 miles south of Russell									
2 WATER WELL OWNER: ElRoy Dietz									
RR#, St. Address, Box # : 3441 179th Street									
City, State, ZIP Code : Russell KS 67665									
Board of Agriculture, Division of Water Resources									
Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 40 ft. ELEVATION: Upland							
		Depth(s) Groundwater Encountered 1. 20 ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 21 ft. below land surface measured on mo/day/yr 11/18/98							
		Pump test data: Well water was 21 ft. after 1 hours pumping 15 gpm							
		Est. Yield 15 gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 10 in. to 40 ft. and in. to ft.							
WELL WATER TO BE USED AS: 1 5 Public water supply 8 Air conditioning 11 Injection well									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well									
Was a chemical/bacteriological sample submitted to Department? Yes.....No...X.....; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes X No									
5 TYPE OF BLANK CASING USED: 2 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped									
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded									
2 PVC 4 ABS 7 Fiberglass Threaded									
Blank casing diameter 5 in. to 20 ft. Dia in. to ft. Dia in. to ft.									
Casing height above land surface 24 in. weight 2.29 lbs./ft. Wall thickness or gauge No. 26									
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 7 PVC 10 Asbestos-cement									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE: 8 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 40 ft. to 20 ft. From ft. to ft.									
From ft. to ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 20 ft. to 40 ft. From ft. to ft.									
From ft. to ft. From ft. to ft.									
6 GROUT MATERIAL: 3 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 20 ft. to 0 ft. From ft. to ft. From ft. to ft.									
What is the nearest source of possible contamination: None 10 Livestock pens 14 Abandoned water well									
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage									
Direction from well? How many feet?									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 3 Topsoil									
3 10 Gumbo									
10 28 Sand									
28 40 Shale									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/18/98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 199 This Water Well Record was completed on (mo/day/yr) 12/2/98 under the business name of Karst Water Well Drilling & Service, Inc. by (signature)									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									