

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County:	Russell	NE 1/4 NE 1/4 SE 1/4	30	15	14

Distance and direction from nearest town or city street address of well if located within city?

1/4 mile S ~~North~~ of Milberger

2	WATER WELL OWNER: United Emmanuel Lutheran Church
RR #, St. Address, Box #:	3130 182nd St.
City, State, ZIP Code:	Russell, KS 67665
Board of Agriculture, Division of Water Resources	Application Number:

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL 45 ft.
		WELL'S STATIC WATER LEVEL 38 ft.	
		WELL WAS USED AS:	
		1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other Abandoned	
Was a chemical / bacteriological sample submitted to Department? Yes No X			
If yes, mo/day/yr sample was submitted			
Water Well Disinfected: Yes X No			

5	TYPE OF BLANK CASING USED:
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile	
Blank casing diameter 5 in. Was casing pulled? Yes X No If yes, how much 36"	
Casing height above or below land surface 36" in.	

6	GROUT PLUG MATERIAL: X Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Plug Intervals: From 15 ft. to 3 ft., From ft. to ft., From to ft.	
What is the nearest source of possible contamination:	
X Septic tank X Seepage pit 11 Fuel storage 16 Other (specify below) X Sewer lines 7 Pit privy 12 Fertilizer storage X Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage X Lateral lines 9 Feedyard X Abandoned water well 5 Cess pool 10 Livestock pens 15 Oil well/Gas well	
Direction from well? North How many feet? 20'	

FROM	TO	PLUGGING MATERIALS
45	315	SAND
15	3	Neat Cement
3	0	Compacted Clay

7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 7-16-04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year)
by (signature) X RA Sen under the business name of	

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.