	LL RECORD	Form W	/WC-5	Division of W	ater Resources App. N	o. L	
1 LOCATION County: Rus	OF WATER WELL:	Fraction  1/4 SW 1/4 NI	E 1/4 NE 1/4	Section Number		Range Number R 15 □E ☑W	
Street/Rural A	Address of Well Location;	if unknown, distance	& direction	Global Position	ing System (GPS) in	nformation:	
from nearest	town or intersection: If at	owner's address, chec	Latitude: (in decimal degrees)				
1N 3W of N	Milberger, KS	·			Longitude: (in decimal degrees)		
,				Elevation:			
3 337 4 00 00 0 337		<del></del>	<del></del>	Datum: WGS	8 84, □ NAD 83, □	NAD 27	
	ELL OWNER: Mark N			Collection Metho	d:		
	Address, Box #: 17925	ticknev Rd.		GPS unit (Make/Model:)			
City, State, 2	ZIP Code : Russel	l, KS 67665		Digital Map	Photo, 🔲 Topographi	c Map, Land Survey	
3 LOCATE WE	T.T.		<del>,</del>	Est. Accuracy:	] <3 m,	5-15 m,   >15 m	
WITH AN "X SECTION BO N NWN	Depth(s) Ground WELL'S STATE Pum EST. YIELD. 1 Bore Hole Diar WELL WATER Tomostic	COMPLETED WEI dwater Encountered IC WATER LEVEL. p test data: Well wat 2gpm. Well wat neterin, to R TO BE USED AS:	(1) 160 160ft. er wasft Dublic wate Oil field wate	tft. (2) below land surfaceft. after t., and r supply		pinggpm pinggpm pinggpm ft. (njection well Other (Specify below)	
	☐ Irrigation	∐ Industrial ∐	Domestic-law	n & garden 🔲 🛚	Monitoring well .S.	ock	
	Was a chemica	l/bacteriological samp	le submitted to	Department?	Yes 🗹 No		
S  1 mile		/day/yr sample was su					
mile	Water well disi	nfected? 🔽 Yes 🗌	No				
TYPE OF CA	ASING USED: Stee	el 🗹 PVC 🗆	Other				
CASING JOIN	ΓS: 🗹 Glued 🗌 Cla	mped   Welded	☐ Threaded				
Casing diame	ter 5 in to 160	ft Diameter	in 1	n ft.	Diameter	in. to ft	
Casing height	above land surface12	in., Weigh	<sub>it</sub> 2.8	lbs./ft., Wall t	hickness or gauge N	o. Sch. 40	
TYPE OF SCR	EEN OR PERFORATION	MATERIAL:					
☐ Steel	☐ Stainless Steel	<b>✓</b> PVC		Other (Specify)	**************	.4.7.0	
☐ Brass	☐ Galvanized Steel	None used (open	hole)	V. V. V. V.			
	ERFORATION OPENING						
Continue	ous slot 🏻 Mill slot	Gauze wrapped		Drilled holes			
Louvere	d shutter	Wire wrapped	✓ Saw cut	Other (specify)	.,,.,.,.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
SCREEN-PERI	ORATED INTERVALS:	From 1.00	ft. to220	ft., From	ft.	to ft.	
Article Control		From	ft. to	ft., From	ft.	to ft.	
GRAV	EL PACK INTERVALS:	From	. ft. to 440	ft., From	ft,	to ft	
		From	ft. to	ft., From	ft.	to ft.	
GROUT MA	TERIAL: Neat cem	ent 🔲 Cement grou	it 🛮 Benton	ite 🔲 Other			
Grout Intervals:	From .9 ft. t	o ft., Froi	m 1	t. to 1	t., From	ft. toft.	
	est source of possible con						
Septic ta		nes Pit privy	Livestock p	Penning - 1 - 1 - 1 - 1		ner (specify below)	
	nes		☐ Fuel storage		ned water well /gas well		
Direction from	11 Courth	pitreedyaju				***************************************	
ROM TO	LITHOLO		FROM			JGGING INTERVALS	
0 1	top soil		I IXOIVI	TO LITTIO,	TOO (cont.) or the	OULINO HATEKAALS	
1 4	clay						
4 19	***************************************			· · · · · · · · · · · · · · · · · · ·			
19 158	limestone shale					· · · · · · · · · · · · · · · · · · ·	
58 220		trooko	-				
00 220	sand rock with shale s	ueaks					
						**************************************	
		· · · · · · · · · · · · · · · · · · ·					
		***************************************					
		·					
		<del>, - juga daning terapatan</del>					
7 CONTRACT	OR'S OR LANDOWNE	R'S CERTIFICATIO	N: This wate	r well was 🖊 con	structed, $\square$ reconstr	ucted, or 🔲 plugged	
under my jurisdi	ction and was completed	on (mo/day/year) .04/9	J1/13 an	d this record is tru	e to the best of my l	knowledge and belief.	
Kansas Water W	ell Contractor's License 1	Vo. 186 This	Water Well Re	ecord was complete	ted on (mo/day/year)	04/01/13	
ınder the busine	ss name ofKelly's Wat	er Well Service, Inc.		. by (signature).	Fathum	X Gord	
NSTRUCTIONS:	Use ty pewriter or ball point pe	n. PLEASE PRESS FIRMI	Y and PRINT clea	arly. Please fill in bla	nks and check the correc	t answers Send three coni-	
white, blue, pink) t	o Kansas Depar tment of Health	and Environment, Bureau	of Water, Geolo	gy Section, 1000 SW	Jackson St., Suite 420,	Topeka, Kansas 666 12-136	
ttn://www.kdheke.c	5524. Send one copy to WA gov/waterwell/index.html.	LEK WELL OWNER and	retain one for ye	our records. Include	iee of \$5.00 for each co	onstructed well. Vi sit us a	
	VIVE OBE 3			Check: 🔽	White Conv. D. Di	no Conv. Dini C	
/1 x U & CI = 1 & 1 & " "	and the second of the second o			CHECK: Y	winic copy, 🔲 Bi	ue Copy, 🔲 Pink Co	