

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Russell</u>		<u>NE 1/4</u> <u>NE 1/4</u> <u>NE 1/4</u>	<u>10</u>	<u>T 15</u> S	<u>R 15</u> E <u>W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>4 min, 1/2 W, 4 N, 2 E, 3/4 N from Beaver, Ks on West Side</u>					
2 WATER WELL OWNER: <u>Clarence Christians</u>					
RR#, St. Address, Box #: <u>R1 Box 83</u>					
City, State, ZIP Code: <u>Hoisington, Ks. 67544</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>60</u> ft. ELEVATION: <u>50</u> ft.			
		Depth(s) Groundwater Encountered 1. <u>33</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>50</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>8</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>8</u> in. to <u>60</u> ft. and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		<input checked="" type="checkbox"/> Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) <u>Livestock</u> <input type="checkbox"/> 2 Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes <u>X</u> No _____			
5 TYPE OF BLANK CASING USED:					
1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued _____ Clamped _____ <input checked="" type="checkbox"/> 2 PVC    4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded _____ 7 Fiberglass    Threaded _____ Blank casing diameter <u>5</u> in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <u>12</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>sch 200</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    10 Asbestos-cement 2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    11 Other (specify) _____ 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot    3 Mill slot    5 Gauzed wrapped    8 Saw cut    11 None (open hole) 2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes 7 Torch cut    10 Other (specify) <u>Factory Cut</u>					
SCREEN-PERFORATED INTERVALS: From <u>50</u> ft. to <u>60</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>40</u> ft. to <u>60</u> ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement <u>2 Cement grout</u> 3 Bentonite    4 Other _____					
Grout Intervals: From <u>0</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well 2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well 3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    13 Insecticide storage    16 Other (specify below) <u>CREEK TO EAST</u> Direction from well? _____ How many feet? <u>Approx 175 foot</u>					
FROM		TO		LITHOLOGIC LOG	
FROM		TO		PLUGGING INTERVALS	
0		17		Topsoil	
0		17		Brown clay	
0		17		White grey clay	
0		17		Red clay	
0		17		Brown clay	
0		17		Red clay	
0		17		Sand Rock	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>X</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6/23/98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>619</u> This Water Well Record was completed on (mo/day/yr) <u>JUN 13, 98</u> under the business name of <u>BUSHELL WATERWELL SERVICE</u> by (signature) <u>Reta G. Bushell</u>					