

LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Russell		SW 1/4 SW 1/4 NW 1/4		11		T 15 S		R 15 E/W	
Distance and direction from nearest town or city street address of well if located within city?									
8 south 3 1/8 east of Gorham									
WATER WELL OWNER: Mrs.. Wilbert Stinert									
R#, St. Address, Box # : 415 Main									
City, State, ZIP Code : Claflin, Ks. 67525									
Board of Agriculture, Division of Water Resources									
Application Number:									
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:									
		DEPTH OF COMPLETED WELL: 60 ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1... 20 ft. 2... ft. 3... ft.							
		WELL'S STATIC WATER LEVEL 35 ft. below land surface measured on mo/day/yr 3-12-83							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield NA gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 10 in. to 60 ft. and in. to ft.							
		WELL WATER TO BE USED AS:							
		1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well							
		2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		7 Lawn and garden only 10 Observation well							
Was a chemical/bacteriological sample submitted to Department? Yes.....No X.....; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes HTH No									
TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
7 Fiberglass Threaded									
Blank casing diameter 5 in. to 30 ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface 18 in., weight lbs./ft. Wall thickness or gauge No. 258									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)									
9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 30 ft. to 60 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 10 ft. to 60 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well? south east How many feet? 105'									
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG									
0 2 01 Dark top soil									
2 18 17 Sand and gravel									
18 20 28 Broken rock									
20 27 01 Gray clay									
27 57 23 Sand stone w/streaks of gray clay									
57 60 01 Gray clay									
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-16-83 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 7-18-83									
Under the business name of Rosencrantz-Bemis Ent. by (signature) Lora Dodson									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									