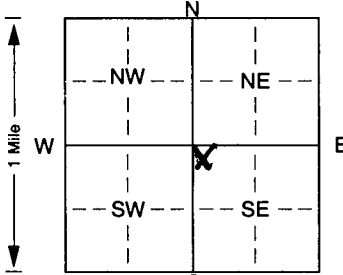


1] LOCATION OF WATER WELL: County: Ellis	Fraction NW ¼ NW ¼ SE ¼	Section Number 24	Township Number T 15 S	Range Number R 16W EW
--	-----------------------------------	-----------------------------	----------------------------------	---------------------------------

Distance and direction from nearest town or city street address of well if located within city?
1/2E, 2N, 5E pf Pfieler, KS

2] WATER WELL OWNER : **Steve Robben**
 RR#, St. Address, Box # : **P. O. Box 426**
 City, State, ZIP Code : **Victoria, KS 67671**
 Board of Agriculture, Division of Water Resources
 Application Number: _____

3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4] DEPTH OF COMPLETED WELL: 32 ft. ELEVATION: unknown Depth(s) Groundwater Encountered 1. 8 ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL: 8 ft. below land surface measured on mo/day/yr 08/09/00 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield 20 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter: 8 in. to 32 ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well _____ Was a chemical/bacteriological sample submitted to Department? Yes. _____ No. _____; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes _____ No _____
---	--

5] TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped. _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass _____ Threaded. _____
 Blank casing diameter **5** in. to **12** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface **12** in., weight **2.8** lbs./ft. Wall thickness or gauge No. **Sch. 40**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____ ft.
 SCREEN-PERFORATED INTERVALS: From **12** ft. to **32** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **12** ft. to **32** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6] GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From **0** ft. to **12** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage **none - pasture**
 Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	top soil			
3	8	clay			
8	18	sand and gravel			
18	32	shale			

7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **08/09/00** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. **186**. This Water Well Record was completed on (mo/day/yr) **08/11/00** under the business name of **Kelly's Water Well Service, Inc.** by (signature) *Kathryn L Head*