WATER WELL RECORD Form WWC-5

Division of Water Resources; App. No. 0958

1 LOCATION OF WATER WELL: County: Ellis | Fraction: NE ¼ NE ¼ NE ¼ | Section Number: 3 | Township Number: T 15 S | Range Number: R 16 E/W

Distance and direction from nearest town or city street address of well if located within city? Antonino Rd and Walker Ave.

Global Positioning Systems (decimal degrees, min. of 4 digits)
Latitude:
Longitude:
Elevation:
Datum:
Data Collection Method:

2 WATER WELL OWNER: Louie Robben
RR#, St. Address, Box # : 2874 Antonino Rd
City, State, ZIP Code : Victoria, KS 67671

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N / W / E / S — NW, NE (X), SW, SE

4 DEPTH OF COMPLETED WELL 200 ft.

Depth(s) Groundwater Encountered (1) 80 ft. (2) ..... ft. (3) ..... ft.
WELL'S STATIC WATER LEVEL 80 ft. below land surface measured on mo/day/yr 12/28/09
Pump test data: Well water was 80 ft. after 1 hours pumping 10 gpm
Est. Yield 10 gpm: Well water was ..... ft. after ..... hours pumping ..... gpm

WELL WATER TO BE USED AS: 15 Public water supply; 8 Air conditioning; 11 Injection well; 1 Domestic; 3 Feedlot; 6 Oil field water supply; 9 Dewatering; 12 Other (Specify below); 2 Irrigation; 4 Industrial; 7 Domestic (lawn & garden); 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes ..... No XX; If yes, mo/day/yrs Sample was submitted .....
Water well disinfected? Yes XX No .....

5 TYPE OF CASING USED: 2 5 Wrought Iron; 8 Concrete tile; CASING JOINTS: Glued X; Clamped; Welded; Threaded
1 Steel; 3 RMP (SR); 6 Asbestos-Cement; 9 Other (specify below)
2 PVC; 4 ABS; 7 Fiberglass

Blank casing diameter 5 in. to 200 ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft.
Casing height above land surface 24 in., Weight 2.91 lbs./ft. Wall thickness or guage No. 21

TYPE OF SCREEN OR PERFORATION MATERIAL: 7
1 Steel; 3 Stainless Steel; 5 Fiberglass; 7 PVC; 9 ABS; 11 Other (Specify)
2 Brass; 4 Galvanized Steal; 6 Concrete tile; 8 RM (SR); 10 Asbestos-Cement; 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 8
1 Continuous slot; 3 Mill slot; 5 Gauzed wrapped; 7 Torch cut; 9 Drilled holes; 11 None (open hole)
2 Louvered shutter; 4 Key punched; 6 Wire wrapped; 8 Saw cut; 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 200 ft. to 180 ft., From ..... ft. to ..... ft.
From ..... ft. to ..... ft., From ..... ft. to ..... ft.
GRAVEL PACK INTERVALS: From 200 ft. to 60 ft., From ..... ft. to ..... ft.
From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement; 2 Cement grout; 3 Bentonite; 4 Other .....
Grout Intervals: From 60 ft. to 0 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.
What is the nearest source of possible contamination: none
1 Septic tank; 4 Lateral lines; 7 Pit privy; 10 Livestock pens; 13 Insecticide storage; 16 Other (specify below)
2 Sewer lines; 5 Cess pool; 8 Sewage lagoon; 11 Fuel storage; 14 Abandoned water well
3 Watertight sewer lines; 6 Seepage pit; 9 Feedyard; 12 Fertilizer storage; 15 Oil well/gas well
Direction from well? ..... How many feet? .....

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Topsoil			
3	14	Gumbo rock layers			
14	100	Hard dry shale			
100	155	Gray dakota clay			
155	165	Clay some sand rock layers			
165	180	Sand rock			
180	182	clay			
182	200	sand rock			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1/26/09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 0199. This Water Well Record was completed on (mo/day/year) 2/18/09 under the business name of Karst Water Well Drilling & Service by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of $5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.