WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County	Fraction		Section number		Township number	Range number	
1. Location of well:	Ellis	nw1/47181/471	E 1/4	1		1 15	S R 17 EN	
2. Distance and dire	ction from nearest town or city		3. Own	er of well	: Ke	inth Brus	gart	
Street address of well location if in city: City, state, zip code: V						ictoria Ka	67671	
4. Locate with "X" in section below: Sketch map:					6. Bore hole dia. 10 in. Completion date Well depth 59 ft. 6-18-79			
					7 Cable toolXRotary Driven Dug Hollow rod Jetted Bored Reverse rotary			
						8. Use: 💢 Domestic Public supply Industry		
E SW SE I I I						Irrigation Air conditioning Stock Lawn Oil field water Other 9. Casing: Material Height: Above or below Incaded Welded Surface Incaded PVC Weight Ibs./ft Dia in. to 3.2 ft. depth Wall Thickness: inches or in the property of the		
5. Type and color of material				From	То			
Top sa	il.	- ''		Ò	3	10 creen: Manufacturer	1/11	
Class ((Brewn)			3	30	Slot gauze	Length 9:0	
7 2 2	of My (Buse	n) class		30			. andft	
m. lead	m/ Brown	class		40	51	11. Static woter level:	mo./day/yr	
Shale (Park Blue)				51	52	12. Pumping level below le	and surfaces:	
	(ft. after	hrs. pumpingg.p.m.	
						Estimated maximum yield = 13. Water sample submitted		
						Yes No	Date	
						Pitless adapter	Inches above grade	
						15. Well grauted? With: Neat cement _ Depth: From ft.	Bentonite 🔀 Concrete	
						16. Nearest source of possi		
						Well disinfected upon com	oletion? No	
						17. Pump: Manufacturer's name	Not installed	
						Length of drop pipe	ft. capacityg.p.m.	
						Type:Submersible	Turbine	
	(Use a se	cond sheet if needed)				Jet Centrifugal	Reciprocating Other	
18. Elevation:	19. Remarks:	installed					my jurisdiction and this report	
Topography:		installed				is true to the best of my kn	owledge and belief.	
Hill Slope						Business name Address 503 mg	Slike R. No.	
Upland Valley						Signed Authorized r	epresentative	
	o and sink assiss to the Dece	tment of Health and Environment					Form WWC-5	