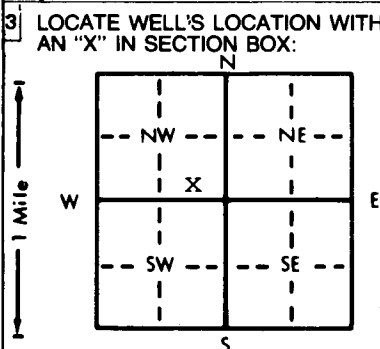


1 LOCATION OF WATER WELL: County: Ellis Fraction SE 1/4 SE 1/4 NW 1/4 Section Number 24 Township Number T 15 S Range Number R 17 E/W

Distance and direction from nearest town or city street address of well if located within city?
1 1/2 mile north, 1/2 mile east of Pfeifer, Kansas

2 WATER WELL OWNER: Tom Meder
 RR#, St. Address, Box # : _____
 City, State, ZIP Code : Pfeifer, Kansas 67660
 Board of Agriculture, Division of Water Resources
 Application Number: _____



4 DEPTH OF COMPLETED WELL: 290 ft. ELEVATION: Upland
 Depth(s) Groundwater Encountered 1. 220 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 130 ft. below land surface measured on mo/day/yr 12/20/91
 Pump test data: Well water was 130 ft. after 1 hours pumping 10 gpm
 Est. Yield 10 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter 10 in. to 290 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 1 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well _____
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X _____ If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ X _____ No _____

5 TYPE OF BLANK CASING USED: 2 _____ 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
 2 PVC 4 ABS 7 Fiberglass _____ Threaded _____
 Blank casing diameter 5 in. to 270 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 24 in., weight 2.87 lbs./ft. Wall thickness or gauge No. 21
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 _____ 7 PVC _____ 10 Asbestos-cement _____
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) _____
 SCREEN OR PERFORATION OPENINGS ARE: 8 _____ 5 Gauzed wrapped _____ 8 Saw cut _____ 11 None (open hole) _____
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes _____
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 290 ft. to 270 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 20 ft. to 290 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 4 ft. to 24 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination: None
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____
 9 Feedyard 13 Insecticide storage _____
 Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Topsoil			
3	8	Rock			
8	15	Clay			
15	120	Shale			
120	145	Gray clay			
145	155	Clay & sand rock layers			
155	225	Gray clay			
225	270	Gray clay & sand rock layers			
270	290	Sand rock			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12/20/91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 199 This Water Well Record was completed on (mo/day/yr) 1/1/92 under the business name of Karst Water Well Drilling & Service, Inc. by (signature) _____

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.