

**WATER WELL RECORD**

**Form WWC-5**

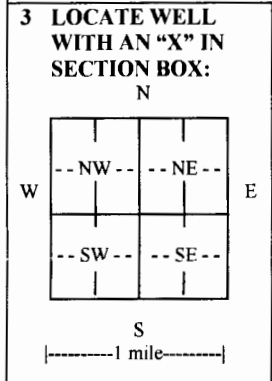
Division of Water Resources App. No.

<b>1 LOCATION OF WATER WELL:</b> County: Ellis	Fraction ne ¼ se ¼ se ¼ ¼	Section Number 11	Township No. T 15 S	Range Number R 17 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here .  
4 miles north of Pfeifer 1 mile back west

**Global Positioning System (GPS) information:**  
Latitude: N. 38° 45.751' (in decimal degrees)  
Longitude: W. 099° 10.459' (in decimal degrees)  
Elevation: .....  
Datum:  WGS 84,  NAD 83,  NAD 27  
Collection Method:  
 GPS unit (Make/Model: Gpsmap 62st .....)  
 Digital Map/Photo,  Topographic Map,  Land Survey  
Est. Accuracy:  <3 m,  3-5 m,  5-15 m,  >15 m

**2 WATER WELL OWNER:** Bob Phillips  
RR#, Street Address, Box #: 878 280th Ave  
City, State, ZIP Code : Munjor Ks 67601



**4 DEPTH OF COMPLETED WELL** 320' ft.

Depth(s) Groundwater Encountered (1) 42' ft. (2) 215' ft. (3) 300' ft.

WELL'S STATIC WATER LEVEL 109' ft. below land surface measured on mo/day/yr. 12/14/12.....

Pump test data: Well water was 109' ft. after 2 hours pumping 20 gpm

EST. YIELD 20 gpm. Well water was ..... ft. after ..... hours pumping ..... gpm

Bore Hole Diameter 9.7/8 in. to 320' ft., and ..... in. to ..... ft.

WELL WATER TO BE USED AS:  Public water supply  Geothermal  Injection well  
 Domestic  Feedlot  Oil field water supply  Dewatering  Other (Specify below)  
 Irrigation  Industrial  Domestic-lawn & garden  Monitoring well

Was a chemical/bacteriological sample submitted to Department?  Yes  No

If yes, mo/day/yr sample was submitted.....

Water well disinfected?  Yes  No

**5 TYPE OF CASING USED:**  Steel  PVC  Other .....

CASING JOINTS:  Glued  Clamped  Welded  Threaded

Casing diameter .5 in. to 320' ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft.

Casing height above land surface 12 in., Weight ..... lbs./ft., Wall thickness or gauge No. SDR 17

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 Steel  Stainless Steel  PVC  Other (Specify) .....  
 Brass  Galvanized Steel  None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 Continuous slot  Mill slot  Gauze wrapped  Torch cut  Drilled holes  None (open hole)  
 Louvered shutter  Key punched  Wire wrapped  Saw cut  Other (specify) .....

SCREEN-PERFORATED INTERVALS: From 320 ft. to 260 ft., From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From 320 ft. to 95 ft., From ..... ft. to ..... ft.

**6 GROUT MATERIAL:**  Neat cement  Cement grout  Bentonite  Other .....

Grout Intervals: From 95 ft. to 0 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:  
 Septic tank  Lateral lines  Pit privy  Livestock pens  Insecticide storage  Other (specify below)  
 Sewer lines  Cesspool  Sewage lagoon  Fuel storage  Abandoned water well  
 Watertight sewer lines  Seepage pit  Feedyard  Fertilizer storage  Oil well/gas well  Other water well

Direction from well South Distance from well 350'

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	5'	Top Soil	320'	95'	Gravel Pack
5'	20'	Clay	95'	0'	Bentonite
20'	55'	Sand-Gravel-Clay			
55'	190'	Shale			
190'	220'	Sand and Shale			
220'	237'	Shale Red Clay			
237'	253'	Shale			
253'	290'	Shale and Sand			
290'	320'	Sand and Shale			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo/day/year) 12-14-12..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 829..... This Water Well Record was completed on (mo/day/year) 12-14-12..... under the business name of Precision Drilling LLC by (signature)

**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.